



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance NORTHBOROUGH TOWN CLERK  
RCVD 2022 APR 29 AM 11:55

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 11, 2022 Ending Date: April 29, 2022

Type of Report: (Check one)

☒ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Mitchell S Cohen

Candidate Full Name (if applicable)

Board of Selectmen

Office Sought and District

12 Whitney Street

Residential Address

E-mail: mitch@mitchcohen.com

Phone # (optional): 508-393-3638

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

N/A

Line 2: Total receipts this period (page 3, line 11)

543.33

Line 3: Subtotal (line 1 plus line 2)

543.33

Line 4: Total expenditures this period (page 5, line 14)

543.33

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Bank of America

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mitchell S Cohen (Candidate's signature)

Date: April 29, 2022

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
March 11, 2022	Practical Image	763 Waverly Street Framingham, MA 01702	Signs	397.11
April 16, 2022	Lowe's Home Centers	260 Turnpike Road Westborough, MA 01581	Sign posts	64.69
	Under \$50 items are Staples (paper) \$43.82 and Facebook (advertising) \$37.71.			
Line 12: Total Expenditures over \$50 (or listed above)				461.80
Line 13: Total Expenditures \$50 and under* (not listed above)				81.53
<div style="display: flex; justify-content: space-between; align-items: center;"> <span>Enter on page 1, line 4 →</span> <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> </div>				543.33

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
March 11, 2022	Mitchell S Cohen 12 Whitney Street Northborough, MA 01532	397.11	Software developer, Lexia Learning Systems, Inc.
April 16, 2022	Mitchell S Cohen 12 Whitney Street Northborough, MA 01532	64.69	Software developer, Lexia Learning Systems, Inc.
	Note: All receipts under \$50 also self-funded.		
Line 9: Total Receipts over \$50 (or listed above)		461.80	
Line 10: Total Receipts \$50 and under* (not listed above)		81.53	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		543.33	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.