

Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE

MUNICIPAL FORM Office of Campaign and Political Finance

FORTHBOROUGH TOWN CLERY 2021 MAR 30 PM 1:19

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

| CANDIDATE: | Full Name: | Mariam Ibrahi | mi | Mark Dyselster was | EIR DW -III DR OUNT | 25(50) | Builter in de Martin Villandium 1 and | |
|---|---|--|-------------------------------------|---|--|------------------|---|--|
| | | 75 Little Pond Road | | | | | | |
| | | The second secon | | | | | | |
| | City / State / Zip: | Northborough | | | | 01532 | | |
| E-Mail Address: votemariam@gmail.com | | | | or demission may be | Pho | one #: | 7745700658 | |
| | Party Affiliation: | (Transcontraggerent or type | | num eve soon attach. | atrinous Nacaspeller | Gudo | (If applicable) | |
| OFFICE SOUG | HT/PURPOSE: | | | | | | | |
| | Title: | Regional Scho | egional School Committee | | | | | |
| | District: | Northborough- | gh-Southborough | | | | | |
| COMMITTEE: | Name of Committee: | Committee | to Elect Mariar | m Ibrahimi | s mest separate on a | stabil | Also by a cambidate or a cana | |
| | Committee Mailing Ad | | | nittee must include the | candidate's last name) | na Proces | Section 5 outlines was ensure Each reality of a summing star | |
| | City / State / Zip: | Northborou | gh | MA 01 | .532 Pho | one#: | 7745700658 | |
| OFFICERS: | | and the second | | | Water and the of the authority of the | or diversity | The statement of the same | |
| Chairman: B | renna Ransden | mittee (3) a stan | muri leanilog s | Treasurer*: | Sherry Clark | isdase | tweltake the name of the case | |
| Residential Address: 18 Cherlyn Drive | | | | Residential Address: 6 River Street | | | | |
| City / State / Zip: Northborough MA 01532 | | | | City / State / Zip: | Northborough | us th | MA 01532 | |
| Phone #: | | | | Phone #: 5082 | 542217 Email: | ather | nasbysherry@yahoo.com | |
| | | | | *A public employee may not serve as treasurer of any political committee (see reverse). | | | | |
| Other Officer/Title: | | | | Other Officer/Title: | | | | |
| Residential Address: | | | | Residential Address: | | | | |
| City / State / Zip: | | | | City / State / Zip: | | | | |
| Phone #: All leading at the statement which the statement and the best leaders as | | | | Phone #: 1000 in Area and the real term and term and term of the output as with the in | | | | |
| behalf. I am aware the relevant election. | ne filing of this commi | ttee. I understand t ired to keep detaile PERJURY: | that a candidate sed accounts and a | shall not give conse records of all campa | | of more | than one committee on his/her od of six years from the date of Date: | |
| that: 1) I am subject t and records of all can | to certain duties and lia inpaign finance activity ployee, I must resign th | ne above-named con abilities under M.G. of for a period of six | .L. c. 55, including years from the | n that I am not a pub ing the timely filing date of the relevant | of campaign finance re election; 2) if after my | eports accept | f.G.L. c. 55, s. 13. I understand and keeping detailed accounts ance of this office I become an treasurer of the political | |
| | HE PENALTIES OF P | ERJURY: | | (N) | | | Date: 3/26/21 | |
| (01) not nitti | om shall be filed w | reliti go beti Tr | easurer's signatu | ire | Strument | .9.,62 | Date. 0176/2 | |
| I hereby accept the of | ffice of Chairman of th HE PENALTIES OF F | ne above-named con | | drined from the | | | days of sold change. Furth or on the weit at http://www. | |
| | | | roisman's signat | | | | Date: 03/24/2021 | |

Chairman's signature