

## Form CPF M 102: Campaign Finance Report

## **Municipal Form**

Office of Campaign and Political Finance

NORTHBOROUGH TOWN CLERK RCUD 2021 MAY 4 PM12:07

Fill in Reporting Period dates: Beginning Date: Marc	ch 16, 2021 Ending Date: May 3, 2021			
Type of Report: (Check one)				
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution			
Kerri Martinek	Committee to Re-elect Martinek and Ziton			
Candidate Full Name (if applicable)	Committee Name			
Planning Board, Northborough  Office Sought and District	Keith Martinek  Name of Committee Treasurer			
16 Hemiock Drive, Northborough, MA 01532	16 Hemlock Drive, Northborough, MA 01532			
Residential Address	Committee Mailing Address			
E-mail: kkmartinek@verizon.net	E-mail: ksm99@verizon.net			
Phone # (optional):	Phone # (optional):			
SUMMARY BALANC	CE INFORMATION:			
Line 1: Ending Balance from previous report	0			
Line 2: Total receipts this period (page 3, line 11	994.61			
Line 3: Subtotal (line 1 plus line 2)	994.61			
Line 4: Total expenditures this period (page 5, line 14)				
Line 5: Ending Balance (line 3 minus line 4)				
Line 6: Total in-kind contributions this period (page 6)				
Line 7: Total (all) outstanding liabilities (page 7)				
Line 8: Name of bank(s) used: Central One Federal Credit Union				
incurred any liabilities nor made any expenditures on my behalf during this reportin  Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to th finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	l contributions and liabilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55.  Date: 3-3-2/  Dox only)  The best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, and period that are not otherwise disclosed in this report.  The best of my knowledge and belief, a true and complete statement of all campaign tas, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55.  Date: 5-3-2-/			
Signed under the penalties of perjury:	(Candidate's signature)			

## **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Data Bassiss 1	Name and Residential Address		Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)	
1/9/21	Armstrong, Rachael 10 Hemlock Drive, Northborough, MA	100		
4/15/21	Doucett, Ron 29 St. James Dr, Northborough, MA	125		
3/16/21	Martinek, Kerri 16 Hemlock Drive, Northborough, MA	227.11	Marketing Consultant, Self-employed Small Pond Marketing	
4/15/21	Squillante, Henry 72 Crestwood Drive, Northborough, MA	150		
Line 9: Total Receipts over \$50 (or listed above)		602.11		
Line 10: Total Reco	eipts \$50 and under* (not listed above)	392.50		
Line 11: TOTAL RECEIPTS IN THE PERIOD  994.61		← Enter on page 1, line 2		

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	A
		<del></del>		Amount
4/30	Minuteman Press	160 Main St, Marlborough, MA 01752	Postcards	345.50
		1101732		
	J	J L		
/16	Practical Image	763 Waverly St, Framingham,	Signs	227.11
		MA 01702		
			11:	
1/30	Williams Printing	1225 Furnace Brook Pkwy,	Postcards	375
,		Quincy, MA 02169	Fostcards	3/3
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		Line 12: Total Expenditures or	ver \$50 (or listed above)	947.61
		Line 13: Total Evpanditures 95	0 and under* (not listed above)	
		Diffe 13. Total Expellettures \$3	o and under (not listed above)	
	Enter on man 1 line 4	Line 14. TOTAL EVDENDE	TIDES IN THE PEDIOD	947.61
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	UNES IN THE PERIOD	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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