



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

NORTHBOROUGH TOWN CLERK
RCUD 2022 MAY 2 PM 2:10

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Joan G. Frank
Candidate Full Name (if applicable)

School Committee - Northboro - Southboro
Office Sought and District

Regional School District
420 Whitney St. Northboro, MA 01532
Residential Address

E-mail: joanie.gfrank@gmail.com

Phone # (optional): (508) 393-2252

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

9,699.32

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

9,699.32

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joan G. Frank (Candidate's signature)

Date: 5/2/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)



Line 10: Total Receipts \$50 and under* (not listed above)

 ϕ

Line 11: TOTAL RECEIPTS IN THE PERIOD

 ϕ

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

\$699.32

Line 13: Total Expenditures \$50 and under* (not listed above)



Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

8699.32

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)		



Minuteman Press of Marlboro
160 Main Street
Marlboro, MA 01752
Phone: 508-481-0966 Fax: 508-481-4245
www.marlboro.minutemanpress.com
email:marlboro@minutemanpress.com

Invoice Number 10099015
Invoice Date 4/12/2022

INVOICE

Bill to: Joan Frank
Marlboro, MA 01752

Ship to: Joan Frank
Joan Frank
Marlboro, MA 01752

400 Brochures (70lb Text, 4/4, Trifold) (Job 105941) \$154.83

20 Lawn Signs (Double Sided, No Stakes) (Job 105942) \$285.00

Invoice Subtotal: \$439.83

Tax: \$27.49

Invoice Total: \$467.32

Balance Due: \$467.32

MINUTEMAN PRESS MARL
160 MAIN ST
MARLBOROUGH, MA 01752
(508)481-0966

Merchant ID: 6832 Store #: 1001
Term #: 0451 Ref #: 0002

Sale

XXXXXXXXXXXX0480

DISCOVER Entry Method: Chip

Total: \$ 467.32

04/12/22 14:38:30

Inv #: 009015 Appr Code: 01231B

Transaction ID: 862087791100598

Apprvd: Online Batch#: 000066

Discover Credit

AID: A0000001523010

TSI: E800

TVR: 0000000000

Customer Copy

THANK YOU!

Thank you for your business!

Customer Signature: _____ Date: __/__/__ Init



NORTHBOROUGH
235 W MAIN ST
NORTHBOROUGH, MA 01532-9998
(800)275-8777

04/30/2022

11:50 AM

Product	Qty	Unit Price	Price
U.S. Flags Coil	4	\$58.00	\$232.00

Grand Total: \$232.00

Credit Card Remitted \$232.00

Card Name: Discover

Account #: XXXXXXXXXXXXX0480

Approval #: 03001B

Transaction #: 398

AID: A0000001523010 Chip

AL: Discover

PIN: Not Required Discover Credit

Every household in the U.S. is now
eligible to receive a second set
of 4 free test kits.
Go to www.covidtests.gov
