



**TOWN OF NORTHBOROUGH**

Town Offices  
63 Main Street  
Northborough, MA 01532-1994  
(508) 393-5040 Phone  
(508) 393-6996 Fax

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Application to serve on a  
Board, Committee or Commission (BCC)

NAME: \_\_\_\_\_ TEL: (C) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ (H) \_\_\_\_\_

\_\_\_\_\_ (EMAIL) \_\_\_\_\_

BCC DESIRED: \_\_\_\_\_

*(If more than one, please complete one application for each Board or Committee desired)*

Are you a registered voter in Northborough? YES \_\_\_\_\_ NO \_\_\_\_\_

How many years have you lived in Northborough? \_\_\_\_\_

Why do you want to serve on this particular BCC?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please state three attributes you can bring to this BCC:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended any meetings of this BCC? \_\_\_\_\_

Are there any changes you would like to make if you are appointed to this BCC?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you regularly attend Town Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever served on a BCC in Northborough? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list the Boards, Committees and/or Commissions you have served on:

\_\_\_\_\_

What is your occupation? \_\_\_\_\_

Please list any skills or specialized knowledge you can bring to this BCC:

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Please list your education background:

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Please list any professional affiliations:

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Please attach a resume or a letter of interest and list any additional information you feel may be helpful while reviewing your application:

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I understand , if appointed, I will be required to abide by the provisions of Massachusetts General Laws, Chapter 268A - "*Conflict of Interest*" as provided by the Town Clerk.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**PLEASE RETURN COMPLETED APPLICATION TO:  
Diane Wackell, Selectmen's Office  
63 Main Street, Northborough, MA 01532  
or by email to [dwackell@town.northborough.ma.us](mailto:dwackell@town.northborough.ma.us)**

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**\*\*Applications will be maintained in the Selectmen's Office for 6 months  
from the date of receipt. Applications may be updated and  
resubmitted after the 6 month time period\*\***

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FOR OFFICE USE ONLY

Date of Interview: \_\_\_\_\_

Time: \_\_\_\_\_

*By Vote of BOS on 2.25.2019*