



## **Notice of Meeting**

***October 8, 2019***

**6:00 PM**

### **Selectmen's Meeting Room**

**Town Hall  
63 Main Street  
Northborough, MA 01532**

## **Meeting Agenda**

- 1. Consideration of the July 9, 2019 meeting minutes. Review correspondence and any new or old business that may require Board of Health attention.**
- 2. Steve Jones – presentation on risks of natural gas**
- 3. Health Agent's Update.**
- 4. Establish tentative future meeting date: November 12, 2019**