

REVISED



BOARD OF SELECTMEN
MEETING AGENDA
Monday, November 21, 2022
7:00 p.m.

Pursuant to Chapter 22 of the Acts of 2022, An Act Relative to the Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on July 16, 2022, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/87454312394>
When prompted, enter Password 287806
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 874 5431 2394 and Password 287806

For Public Comment

Public Comment is allowed and encouraged during any agenda item. To offer comments at any time, please use the “raise hand” button in Zoom, or raise your hand if in person. The Chair will recognize you before any vote or before the agenda item is otherwise concluded.

*** Public comment will be limited to 3 minutes per person ***



BOARD OF SELECTMEN
MEETING AGENDA CONTINUED
Monday, November 21, 2022
7:00 p.m.

1. Public Comment.
2. Approval of November 7, 2022 Meeting Minutes.
3. Fire Captain Rob Theve: Presentation on Fire Department collection for “Toys for Tots”.
4. Community Affairs Committee Chair Suzy Cieslica: Presentation on 2022 Tree Lighting event; request to close Blake Street; and approve the placement of a Menorah display near the Neil Ellsworth Tree on Blake Street.
5. 7:05 PM – Public Hearing with Board of Assessors for the purpose of discussing the valuation of each class of property; the minimum residential factor and the allocation of the tax burden among the four classes of **rear real** property: residential, open space, commercial and industrial, and of personal property.
6. Reports.
7. Interview Subcommittee: Recommendation for appointments to the Temporary Traffic Safety Committee.
8. Approval/Execution of Plowing and Treatment Agreements for private ways for the 2022/2023 winter season.
9. Any other business to come before the Board.
10. Public Comment.