



# TOWN OF NORTHBOROUGH Conservation Commission

Town Hall Offices • 63 Main Street • Northborough, MA 01532 • 508-393-5015

**Date: May 10, 2021**

**Time: 6:00pm**

**Location: Remote Access Only**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Northborough Conservation Commission will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

**This meeting will be live streamed and may have the option of public participation as per the Agenda.**

**To view or listen only**

• Live Stream link YouTube:

[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)

Please click this URL to join. <https://town-northborough-ma-us.zoom.us/j/83712951861>

Or join by phone: 1 646 876 9923

Webinar ID: 837 1295 1861

Passcode: 175605

**To speak under Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

• **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.

• **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair

## Agenda

*Order of agenda items at the Chairman's discretion*

### Public Hearings

#### **Request for Determination of Applicability: 5 Kimball Lane (Map 92, Parcel 24)**

- Applicant: Michael Whelan
- Request: Proposed construction of an addition with foundation to single family home and associated site work.
- Jurisdiction: Buffer to bordering vegetated wetlands.

#### **Continued Notice of Intent: 57 Fisher Street (Map 42, Parcel 40,) DEP File #247-XXXX**

- Applicant: Jon Lien
- Request: Proposed replacement of a septic system and associated site work.
- Jurisdiction: Riverfront Area.

#### **Continued Notice of Intent: 0 Hudson Street (Map 53, Parcels 19, 20 & 21,) DEP File #247-1196**

- Applicant: Scott Goddard, Circle Assets, LLC
- Request: Proposed construction of two duplexes with associated appurtenances, a constructed wetland replication area, bordering land subject to flooding compensatory storage and associated site work.

- Jurisdiction: Bordering vegetated wetlands, riverfront area, bordering land subject to flooding.

**Continued Notice of Intent: 333 Southwest Cutoff (Map 109, Parcels 11,) DEP File #247-1195**

- Applicant: UMASS Memorial Eye Center
- Request: Proposed construction of 338 square foot (15'x23') exterior building addition to existing medical center to house elevator and stairwell and associated site work.
- Jurisdiction: Buffer to bordering vegetated wetlands.

**Abbreviated Notice of Resource Area Delineation: 0, 95 & 97 Lincoln Street (Map 62, Parcel 4, 5, 6, 7 & 8) DEP File #247-XXXX**

- Applicant: Hamid Hatami, Prestige Property Development
- Request: Determination of boundaries of wetland resource areas.

**Requests for Certificate of Compliance:**

- Request for Certificate of Compliance 333 Southwest Cutoff (Map 109, Parcels 9, 11 & 12) DEP File #247-1059
- Request for Duplicate Certificate of Compliance for Route 20, Tomblin Road, and Davis Ave, (Map/Parcels 98/2, 107/1, 108/3, 109/15 and 106/5, 6, & 7) DEP File #247-884

**Vote to expend funds from the Conservation Fund for the appraisal of 432 Whitney Street, Map 15, Parcel 22.**

**Review Minutes of April meeting**

**Violations:**

**19 John Edward Drive (Map 62, Parcel 23)** Dumping of yard waste in wetland resource area  
**31 John Edward Drive (Map 62, Parcel 20)** Dumping of yard waste in wetland resource area

**Informal Discussion**

- 435 Howard Street: proposed boardwalk footbridge
- Increased setback requirements for slopes greater than 3:1
- Central MA Mosquito Control Projects
- Special Conditions Spreadsheet review

**Correspondence**

**Other Business As May Legally Come Before the Commission**

Site visits are scheduled for May 6.

**The next meeting is scheduled for June 14, 2021.**