

**BOARD OF SELECTMEN**  
**MEETING AGENDA – September 9, 2019**

\*\*please note that all times are approximate\*\*

---

7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

\*Pledge of Allegiance

\*Approval of Minutes of August 19, 2019 Regular Meeting.

**7:00 p.m. - SKIP AND PAT DOYLE - ROTARY CLUB**

Update on Applefest Street Fair and request to close Blake Street on Saturday, September 21, 2019 from 7 a.m. to 5 p.m.

**7:05 p.m. - HEARING**

To consider an application for a Special One-Day License as submitted by David Brannon for premises located at 309 Main Street.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Amendment to the June 17, 2019 Meeting Minutes.
2. Discussion regarding Massachusetts Department of Agriculture & Resources latest proposed amendments to Composting Regulations, 330 CMR 25:00.
3. Discussion regarding Date and Time of Annual Town Meeting.
4. Update on Dog Park Fundraising.
5. Interview Subcommittee – Recommendation for Appointment to the Housing Authority.
6. Annual Reappointment of Election Officers.
7. Execution of Cemetery Deeds 1084, 1085, 1086 and 1087.
8. Any other business to come before the Board.
9. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (collective bargaining re: Police, Fire and Northborough Municipal Employees Association Unions) and Subsection 6 (negotiations re: the value of real property for Fire Station Building Project) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.