



**RECEIVED**

By Andrew T. Dowd, Town Clerk at 2:35 pm, Oct 11, 2023

## TOWN OF NORTHBOROUGH Conservation Commission

Town Hall Offices • 63 Main Street • Northborough, MA 01532 • 508-393-5015

**Meeting Date: Monday, October 16, 2023**

**Time: 6:00 pm**

**Location: Remote Access Only**

Pursuant to Chapter 2 of the Acts of 2023, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 29, 2023, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

**This meeting will be live-streamed and may have the option of public participation as per the Agenda.**

### **To view or listen only**

- Live Stream link YouTube: [https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)

### **To Participate from a PC, Mac, iPad, iPhone or Android device:**

Please click this URL to join. <https://town-northborough-ma-us.zoom.us/j/85957978086>

Passcode: 586015

Or join by phone:

Dial: 1 646 876 9923

Webinar ID: 859 5797 8086

Passcode: 586015

### **To speak under Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
- **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair

## **AGENDA**

*Order of Agenda items at the Chairman's discretion*

**Review July 10, 2023 Meeting Minutes and September 11, 2023 Meeting Minutes**

### **Public Hearings**

**Continued Stormwater Management and Land Disturbance Permit: 311 Crawford Street (Map 57, Parcel 14) Permit # 2023-04**

Applicant: Bandi Chiranjivee & Manaswini Kokkula

Request: Land alteration to construct a new single-family home, well, and septic system, with associated site work.

Jurisdiction: Part of a Common Plan of Development

**Continued Notice of Intent: 138 Bartlett St. (Map 66, Parcel 3) DEP#247-1236**

Applicant: Matthew Coutu

Request: Replace an existing failed septic system and build a 24' x 24' garage.

Jurisdiction: Riverfront Area and 100' Buffer Zone.

**Notice of Intent: 15 Prospect Street (Map 62, Parcel 61) DEP#247-1238**

Applicant: Kyla and Steven White

Request: Replace an existing single-family home, retain the septic system, and raze a shed.

Jurisdiction: 25' No Disturb Zone, 35' No Structure Zone, 100' Buffer Zone.

**Request for Determination of Applicability: 142 & 154 School St. (Map 73, Parcels 1&2)**

Applicant: MDD Realty, David & Margaret Peddle, Trustees

Request: Continue operation of golf training school.

Jurisdiction: Riverfront Area and 100' Buffer Zone.

**Notice of Intent: 86 Ridge Road (Map 72, Parcel 23) DEP#247-XXXX**

Applicant: Armany Partners, Win Win Capital Investments, LLC

Request: Replace a failing septic system

Jurisdiction: Leaching Area within 100' of wetland, 100' Buffer Zone

**Requests for Certificate of Compliance**

**26 Dennis Circle, (Brodie) (Map 56, Parcel 28) DEP#247-833 – Issued 8/4/2004**

**Violations:**

**Informal Discussion:**

**79 Bartlett Street, (ARHS Athletic Fields) (Map 52, Parcel 88) LD #2023-01 – Update**

**Forestry Contract at Edmund Hill Conservation Area - Update**

**432 Whitney Street (SA Farms) (Map 15 Parcel 22) Cease & Desist - Building Permit Issued**

**Correspondence:**

**Other Business as May Legally Come Before the Commission**

**The next meeting is scheduled for Monday November 13, 2023**