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By Andrew T. Dowd, Town Clerk at 10:16 am, Apr 05, 2023

## TOWN OF NORTHBOROUGH Conservation Commission

Town Hall Offices • 63 Main Street • Northborough, MA 01532 • 508-393-5015

**Meeting Date: Monday, April 10, 2023**

**Time: 6:00 pm**

**Location: Remote Access Only**

Pursuant to Chapter 2 of the Acts of 2023, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 29, 2023, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

**This meeting will be live-streamed and may have the option of public participation as per the Agenda.**

### **To view or listen only**

- Live Stream link YouTube: [https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)

### **To Participate from a PC, Mac, iPad, iPhone or Android device:**

Please click this URL to join. <https://town-northborough-ma-us.zoom.us/j/84351992135>

Passcode: 265912

Or join by phone:

1 646 876 9923

Webinar ID: 843 5199 2135

Passcode: 265912

### **To speak under Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
- **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair

## **AGENDA**

*Order of Agenda items at the Chairman's discretion*

**Review March 23, 2023 Meeting Minutes**

### **Public Hearings**

**Continued Notice of Intent: Lot 1 Buena Vista St. (Map 64, Parcel 2; and Map 73, Parcels 32 & 33)  
DEP 247-1225**

**Stormwater Management and Land Disturbance Permit: # 2023-02**

Applicant: Heckman Homes, LLC

Request: Land alteration to construct a new single-family home and septic system, with associated site work.

Jurisdiction: Buffer Zone, Common Plan

**Continued Notice of Intent: Lot 2 Buena Vista St. (Map 64, Parcel 2; and Map 73, Parcels 32 & 33)  
DEP 247-1226**

**Stormwater Management and Land Disturbance Permit: # 2023-03**

Applicant: Heckman Homes, LLC

Request: Land alteration to construct a duplex OR new single-family home and septic system, with associated stormwater treatment and site work.

Jurisdiction: Buffer Zone, Common Plan

**Notice Of Intent: 63 Shadylane Avenue (Map 76, Parcel 12) DEP#247-????**

Applicant: Michael Parr

Request: Construct a 522sf addition to an existing single-family home with associated site work.

Jurisdiction: 200' Riverfront Area, Buffer Zone

**Notice of Intent: 300 West Main Street (Map 81, Parcel 11) DEP#247-1227**

Applicant: Foxcroft Inc.

Request: Renovate the existing northern building to accommodate a school, renovate the parking, and replace the septic system, with associated site work.

Jurisdiction: 200' Riverfront Area, Buffer Zone

**Informal Discussion:**

**Forest Cutting Plan for Mount Pisgah and Edmund Hill Conservation Areas**

**20 West Street, (Knox) (Map 43, Parcel 1)** Considering temporary lease of Northborough Conservation Land that they abut and have historically utilized.

**Requests for Certificate of Compliance:**

**440-442 West Main Street (Jay Christopher's Salon) (Map 8, Parcel 33) DEP#247-1139 1/5/2018**

New Commercial building construction and associated site improvements.

**Violations:**

**Correspondence:**

**Other Business as May Legally Come Before the Commission**

**The next meeting is scheduled for Monday May 8, 2023**