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# **BOARD OF SELECTMEN**

MEETING AGENDA Monday, June 27, 2022 7:00 p.m.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. <u>No inperson attendance by members of the public will be permitted.</u>

### To view or listen

• Live Stream link YouTube: https://www.youtube.com/channel/UCRdBrw3HeEAMB\_KFKasrgXA

Zoom webinar link: <u>https://town-northborough-ma-us.zoom.us/j/86314118247</u>

When prompted, enter Password 413076

- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923 When prompted, enter Meeting ID 863 1411 8247 and Password 413076

## For Public Comment

Public Comment is allowed and encouraged during any agenda item. To offer comments at any time, please use the "raise hand" button in Zoom, or raise your hand if in person. The Chair will recognize you before any vote or before the agenda item is otherwise concluded.

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*



### **BOARD OF SELECTMEN**

MEETING AGENDA Monday, June 27, 2022 7:00 p.m.

#### **PUBLIC COMMENT**

Revised Agenda

\*Approval of June 13, 2022 Meeting Minutes \*Approval of June 16, 2022 Meeting Minutes

#### 7:00 p.m. - <u>PUBLIC HEARING</u>

To consider an application from G&I IX FORBES WHITNEY LLC to amend the existing aboveground storage license for premises located at 30 Forbes Road by reducing increasing the on-site storage of flammable and combustible liquids, flammable gases and flammable solids.

#### REPORTS NEW BUSINESS

- 1. Approval of Year-End Transfers.
- 2. Town Administrator Review.
- 3. ARPA Discussion on Public Input Session and Next Steps.
- 4. Goals Discussion.
- 5. Any other business to come before the Board.
- 6. Public Comment