



BOARD OF SELECTMEN
MEETING AGENDA
Monday, December 21, 2020
7:00 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/87990038275>
When prompted, enter Password 849577
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 879 9003 8275 and Password 849577

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
 - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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*Approval of November 23, 2020 Meeting Minutes

7:00 p.m. - HAROLD NAUGHTON, JR. – STATE REPRESENTATIVE

Thank You and Farewell.

7:05 p.m. - KRISTIN BLACK, HEALTH AGENT

COVID-19 Update.

7:10 p.m. - LIZ TRETIAK, SENIOR CENTER DIRECTOR

Acceptance of grant from the MetroWest Health Foundation for programming that will combat senior social isolation over the winter.

7:15 p.m. - JOHN CODERRE, TOWN ADMINISTRATOR AND SCOTT CHARPENTIER, DPW DIRECTOR

Update regarding traffic concerns in the vicinity of Bartlett Street.

REPORTS PUBLIC COMMENTS NEW BUSINESS

1. Consideration and possible vote for No Parking Zone along Bartlett Street.
2. Acceptance of deed for property located at 61 and 65 West Main Street, Northborough for general municipal purposes, including but not limited, to a Fire Station.
3. Renewal of Selectmen's Licenses for the Calendar Year 2021.
4. Interview Subcommittee - Recommendation for appointments to the Master Plan Implementation Committee
5. Execution of Cemetery Deed 1108, 1109, 1110, 1111.
6. Any other business to come before the Board.
7. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (Litigation – Marlborough Wastewater Treatment Plant) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.