

**RECEIVED**

*By Karen Wilber at 4:19 pm, Nov 03, 2022*



**BOARD OF SELECTMEN**

**MEETING AGENDA**

Monday, November 7, 2022

6:00 p.m.

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Pursuant to Chapter 22 of the Acts of 2022, An Act Relative to the Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on July 16, 2022, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

**To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/85641827491>  
When prompted, enter Password 802470
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 856 4182 7491 and Password 802470

**For Public Comment**

Public Comment is allowed and encouraged during any agenda item. To offer comments at any time, please use the “raise hand” button in Zoom, or raise your hand if in person. The Chair will recognize you before any vote or before the agenda item is otherwise concluded.

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

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**RECEIVED**

By Karen Wilber at 4:18 pm, Nov 03, 2022



**BOARD OF SELECTMEN**  
**MEETING AGENDA CONTINUED**  
Monday, November 7, 2022  
6:00 p.m.

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1. 6:00 PM – Executive Session pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (Collective Bargaining – update on negotiations with the Dispatchers Union) (Litigation – update on SA Farms) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.
2. 7:00 PM – Open Meeting.
3. Public Comment.
4. Approval of October 17, 2022 Meeting Minutes.
5. 7:00 PM – Continued Public Hearing to consider an application from G&I IX FORBES WHITNEY LLC to amend the existing aboveground storage license for premises located at 30 Forbes Road by increasing the on-site storage of flammable and combustible liquids, flammable gases and flammable solids.
6. Historic District Commission Chair Norm Corbin: Presentation on the Northborough Historic Preservation Plan.
7. Reports.
8. Discuss and vote to release ARPA Funds for the Community Meals Program.
9. Approve the Town Administrator's appointment of Thomas Reardon to the Fire Station Building Committee.
10. Consider the appointment of Jeffrey Gribouski to serve as an Alternate Member on the Zoning Board of Appeals as recommended by the Interview Committee.
11. Acceptance and execution of Property Deed for 10 Monroe Street.
12. Execution of Cemetery Deeds 1157 & 1158.
13. Any other business to come before the Board.
14. Public Comment.