



RECEIVED

By Andrew Dowd at 5:13 pm, Oct 15, 2020

BOARD OF SELECTMEN

MEETING AGENDA

Monday, October 19, 2020

7:00 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/84430822740>
When prompted, enter Password 109604
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 844 3082 2740 and Password 109604

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
 - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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7:00 p.m.

*Approval of September 28, 2020 Meeting Minutes

7:00 p.m. - DAVID PARENTI, FIRE CHIEF

Swearing-In of Firefighter/Paramedics:

Anthony Riccardo

Cameron Tracia

Matthew Tufo

7:05 p.m. - ANDREW DOWD, TOWN CLERK

Acceptance of COVID-19 Response Grant Application from the Center for Tech and Civic Life pursuant to MGL Chapter 44, Section 53A.

7:10 p.m. - JASON LITTLE, FINANCE DIRECTOR

Approval/Execution of Advances in Lieu of Borrowing.

**7:15 p.m. - SULAIMAN KAMARA –
DIVINE COMMUNITY TRANSPORTATION**

To consider an application for a Transportation/Livery License as submitted by Sulaiman Kamara d/b/a Divine Community Transportation for premises located at 300 West Main Street.

REPORTS PUBLIC COMMENTS NEW BUSINESS

1. Appointment of Board Member to the Master Plan Implementation Committee.
2. Renewal of Central Massachusetts Veterans' Service District Agreement with the Towns of Grafton, Shrewsbury and Westborough.
3. Execution of November 3, 2020 State Election Warrant.
4. Execution of Cemetery Deed 1103.
5. Any other business to come before the Board.
6. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (Collective Bargaining: Re: Patrol Officers Union – Level III Grievance) and Subsection 6 (To consider the purchase of real property: Re: Purchase and Sale Agreement for Fire Station Project at 61-65 West Main Street) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.