

RECEIVED

By Karen Wilber, Town Clerk's Office at 3:46 pm, Oct 14, 2021



BOARD OF SELECTMEN

MEETING AGENDA

Monday, October 18, 2021

7:00 p.m.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/87952942999>
When prompted, enter Password 937655
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 879 5294 2999 and Password 937655

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
 - **By Zoom** Click “Raise Hand” on the bottom of your screen and wait to be recognized by the Chair
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**BOARD OF SELECTMEN****MEETING AGENDA****Monday, October 18, 2021****7:00 p.m.**

*Approval of September 13, 2021 Meeting Minutes

7:00 p.m. - PUBLIC HEARING

To consider Petitions #30377976 and #30377977 as submitted by Massachusetts Electric (NGrid) Company for a new pole and a pole relocation on Southwest Cutoff.

7:05 p.m. - KRISTIN BLACK – HEALTH AGENT

COVID Update.

7:10 p.m. - APPOINTMENT OF AUDITOR**7:20 p.m. - SCOTT CHARPENTIER – DPW DIRECTOR**

1. Set Fees for Plowing/Sanding Private Ways for the upcoming 2021-2022 winter season.
2. Update regarding the Post Occupancy Traffic Study on Bartlett Street.

7:35 p.m. - PUBLIC HEARING

Implementation of “Jake Break” prohibition on Bartlett Street, pursuant to Town Code, Chapter 2-44-130 Compression Brake Use Restriction.

**REPORTS
PUBLIC COMMENTS
NEW BUSINESS**

1. Approval and Execution of a Lease Agreement for a Cellular Tower on property located at 119 Bearfoot Road, Assessors Map 29, Lot 30.
2. Recommendations for Appointments to the Historic District Commission and the Scholarship Committee.
3. Execution of Cemetery Deeds 1129, 1130, 1131 & 1132.
4. Any other business to come before the Board.
5. Executive Session - Pursuant to M.G.L., Chapter 30A, Section 21, Subsection 6 (Purchase of Real Estate – Fire Station Project at 61 & 65 West Main Street) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.