

BOARD OF SELECTMEN MEETING AGENDA Monday, September 14, 2020 7:00 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. <u>No inperson attendance by members of the public will be permitted</u>.

<u>To view or listen</u>

- Live Stream link YouTube: https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <u>https://town-northborough-ma-us.zoom.us/j/85056078407</u> When prompted, enter Password 072621
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923 When prompted, enter Meeting ID 850 5607 8407 and Password 072621

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. <u>Please note that part of your phone number will be visible to those viewing the meeting.</u>
- **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair



BOARD OF SELECTMEN

MEETING AGENDA Monday, September 14, 2020 7:00 p.m.

*Approval of August 10, 2020 Meeting Minutes

7:00 p.m. - PUBLIC HEARING

To consider Petition #29843646 as submitted by Massachusetts Electric (NGrid) Company for a new pole on Green Street.

REPORTS PUBLIC COMMENTS NEW BUSINESS

- 1. Discussion regarding formation of Diversity & Inclusion Committee.
- 2. Interview Subcommittee Recommendation for appointments to the Conservation Commission, Historic District Commission, Parks & Recreation Commission, Scholarship Committee and Elderly & Disabled Taxation Fund Committee.
- 3. Execution of Cemetery Deeds 1100 & 1101.
- 4. Any other business to come before the Board.