



BOARD OF SELECTMEN
MEETING AGENDA
Monday, June 28, 2021
7:00 p.m.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/84958190083>
When prompted, enter Password 055184
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 849 5819 0083 and Password 055184

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
 - **By Zoom** Click “Raise Hand” on the bottom of your screen and wait to be recognized by the Chair
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7:00 p.m.

*Approval of June 14, 2021 Meeting Minutes

7:00 p.m. - WILLIAM LYVER, POLICE CHIEF
Promotion of Sean Montville to Sergeant.

7:05 p.m. - JOHN CAMPBELL – OPEN SPACE COMMITTEE
Approval of Conservation Restriction for 615 Howard Street
(Rear) to the Sudbury Valley Trustees, Inc. pursuant to MGL,
Chapter 184, Section 32.

7:10 p.m. - KATHY JOUBERT, TOWN PLANNER
To consider the Town's Right of First Refusal for 0 Ball Street,
Map 25, Parcel 13 pursuant to MGL, Chapter 61A.

REPORTS PUBLIC COMMENTS NEW BUSINESS

1. Any other business to come before the Board.