BOARD OF SELECTMEN MEETING AGENDA – June 11, 2018

please note that all times are approximate

7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

7:00 p.m. - SOFIA GAGUA - CLAM BOX CAFE

To consider a request for a Common Victualler and Entertainment License for the Clam Box Café for premises located at 14 East Main Street.

7:05 p.m. - <u>JEAN KILLEEN – PAIRED, POURED & PLATED</u>

To consider a request for a Common Victualler License for Kilti Inc. d/b/a Paired, Poured & Plated for premises located at 290 West Main Street.

7:10 p.m. - CHIRAG PATEL - ECONO LODGE INN

To consider a request for a Common Victualler and Entertainment License for KSP, Inc. d/b/a Econo Lodge Inn for premises located at 380 Southwest Cutoff.

7:15 p.m. - NORTHBOROUGH ROTARY CLUB

To consider an application for a One-Day Special License for Wine & Malt Beverages for premises located at 244 West Main Street.

7:20 p.m. - JUNE HUBBARD-WARD – FINANCE DIRECTOR

Approval/Execution of Bond Anticipation Notes and Advances in Lieu of Borrowing.

7:25 p.m. - RICK LEIF – NORTHBOROUGH AFFORDABLE HOUSING CORPORATION (NAHC)

Request to transfer available funds for completion of the affordable housing project by the NAHC and Habitat for Humanity for property located at 33-35 and 37-39 Main Street.

7:30 p.m. - DAVID PARENTI, FIRE CHIEF

Approval/Execution of a Statewide Public Safety Mutual Aid Agreement with the Massachusetts Emergency Management Agency.

REPORTS PUBLIC COMMENTS NEW BUSINESS

- 1. Reappointment of Special Police Officers.
- 2. NEDP Memorandum of Understanding.
- 3. Appointment of Board's Representative to the Master Plan Steering Committee.
- 4. Reappointment of Selvi Oyola to the Cultural Council.
- 5. Execution of Cemetery Deed 1049.
- 6. Any other business to come before the Board.
- 7. Executive Session pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (litigation) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.

^{*}Pledge of Allegiance

^{*}Approval of Minutes of May 14, 2018 Regular Meeting.