

**RECEIVED**

By Andrew Dowd at 4:39 pm, Mar 18, 2021



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, March 22, 2021

7:00 p.m.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/89189970556>  
When prompted, enter Password 030386
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 891 8997 0556 and Password 030386

### **For Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
  - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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\*Approval of March 8, 2021 Meeting Minutes

- 7:00 p.m. - JEFFREY McCARTHY D/B/A YOAGIES HIP HOAGIES**  
To consider an application for a Common Victualler License as submitted by Jeffrey McCarthy d/b/a Yoagies Hip Hoagies for premises located at 309 Main Street.
- 7:05 p.m. - BILL FRAHER, TOWN AUDITOR**  
Presentation on FY2020 Audit Report.
- 7:15 p.m. - JOINT PUBLIC HEARING - BOARD OF SELECTMEN AND APPROPRIATIONS COMMITTEE**  
FY2022 Proposed Budget.
- 8:00 p.m. - KRISTIN BLACK, HEALTH AGENT**  
COVID-19 Update.

**REPORTS  
PUBLIC COMMENTS  
NEW BUSINESS**

1. Memorandum of Understanding –  
Proposed Alteration to Layout of King Street.
2. Approve/Execute Warrant for May 1, 2021 Annual Town Meeting.
3. Approve/Execute Warrant for May 11, 2021 Annual Town Election.
4. Any other business to come before the Board.