

**RECEIVED**

By Karen Wilber at 3:09 pm, Mar 04, 2021



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, March 8, 2021

7:00 p.m.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/87353255902>  
When prompted, enter Password 853389
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 873 5325 5902 and Password 853389

### **For Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
  - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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\*Reconsideration and Approval of January 25, 2021 Meeting Minutes

\*Approval of February 22, 2021 Meeting Minutes

**7:00 p.m. - SENATOR JAMES B. ELDRIDGE**  
**SENATOR HARRIETTE L. CHANDLER**  
**STATE REPRESENTATIVE DANIELLE W. GREGOIRE**  
**STATE REPRESENTATIVE MEG KILCOYNE**  
Discussion regarding Northborough's Legislative Priorities.

**7:30 p.m. - FRED GEORGE, TOWN MODERATOR**  
Discussion in consultation with the Board regarding rescheduling the April 26, 2021 Annual Town Meeting.

**8:00 p.m. - KATHY JOUBERT, TOWN PLANNER**  
**JOHN CAMPBELL, COMMUNITY PRESERVATION COMMITTEE CHAIR**

- Presentation on CPC Town Meeting Warrant Articles.
- Presentation on Zoning Town Meeting Warrant Articles.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Close Town Meeting Warrant.
2. Set Meeting Schedule for May – August.
3. Transfer of Cemetery Deed 1061.
4. Any other business to come before the Board.
5. Executive Session pursuant to Massachusetts General Laws, Chapter 30A, Section 21, Subsection 3 (Collective Bargaining – MA Department of Labor Relations Unfair Labor Practice hearing with Police Patrol Union Case No: MUP-20-7911 and Police Officer Level III Grievance re: Sick-time Buy-back) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.