

**RECEIVED**

By Karen Wilber at 5:22 pm, Feb 18, 2021



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, February 22, 2021

7:00 p.m.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

#### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/83948091593>  
When prompted, enter Password 633408
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 839 4809 1593 and Password 633408

#### **For Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
  - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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- \*Reconsideration and Approval of January 25, 2021 Meeting Minutes
  - \*Approval of February 8, 2021 Meeting Minutes

- 7:00 p.m. - AMAZON REPRESENTATIVES**  
Discussion regarding Turning Restrictions and Truck Traffic on Bartlett Street.
- 8:00 p.m. - KRISTIN BLACK, HEALTH AGENT**  
COVID-19 update.
- 8:20 p.m. - SCOTT CHARPENTIER, DPW DIRECTOR**  
Update on Shared Winter Streets and Spaces Grant Program Applications.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Discussion and approval of Municipal Joint Comments to the Secretary of Energy and Environmental Affairs regarding the Interim Clean Energy and Climate Plan for 2030.
2. Review of Preliminary Town Meeting Warrant Summary.
3. Execution of Cemetery Deed 1113.
4. Any other business to come before the Board.