

**RECEIVED**

By Karen Wilber at 5:57 pm, Feb 04, 2021



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, February 8, 2021

7:00 p.m.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

#### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/81105635354>  
When prompted, enter Password 795235
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 811 0563 5354 and Password 795235

#### **For Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
  - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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\*Approval of January 14, 2021 Joint Meeting Minutes

\*Approval of January 25, 2021 Meeting Minutes

**7:00 p.m. - KRISTIN BLACK, HEALTH AGENT**

COVID-19 update.

**7:05 p.m. - WILLIAM LYVER, POLICE CHIEF**

Appointment of Eloi Reugg as a Full-Time Police Officer.

**7:10 p.m. - MIA McDONALD, CONSERVATION AGENT**

Vote to Accept and a Letter of Support for the  
Open Space and Recreation Plan Update.

### **REPORTS PUBLIC COMMENTS NEW BUSINESS**

1. Discussion regarding the Interim Clean Energy and Climate Plan for 2030.
2. Discussion of Draft Legislative Priorities.
3. Execution of Cemetery Deed 1113.
4. Any other business to come before the Board.