

**RECEIVED**

By Karen Wilber, Town Clerk's Office at 3:23 pm, Jan 20, 2022



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, January 24, 2022

7:00 p.m.

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Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/86959028929>  
When prompted, enter Password 462312
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 869 5902 8929 and Password 462312

### **For Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
  - **By Zoom** Click “Raise Hand” on the bottom of your screen and wait to be recognized by the Chair
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## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, January 24, 2022

7:00 p.m.

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\*Approval of January 10, 2022 Meeting Minutes

**7:00 p.m. - PUBLIC HEARING**

To consider an application for a new All Alcoholic Beverages Package Store License as submitted by 276 West Main Street Northborough LLC d/b/a Brother's Liquors for premises located at 276 West Main Street.

**7:05 p.m. - TIM KAE LIN – DIVERSITY & INCLUSION COMMITTEE**

Presentation of Final Report and Recommendations

### **REPORTS PUBLIC COMMENTS NEW BUSINESS**

1. Update on Preliminary Free Cash Plan.
2. Update on State Aid.
3. Update on ARPA Funds.
4. Execution of Cemetery Deeds 1138 & 1139.
5. Any other business to come before the Board.