

**RECEIVED**

By Karen Wilber at 5:31 pm, Jun 14, 2022



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Thursday, June 16, 2022

ARHS Library

79 Bartlett Street

6:30 p.m.

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Community Listening Session to discuss how Northborough's American Rescue Plan Act (ARPA) fund could be used. The Listening Session is an opportunity for residents, businesses, non-profits, and other constituents to provide input to the Board of Selectmen as to how Northborough could allocate its share of ARPA funding.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted in person and via remote participation.

#### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/82171128898>  
When prompted, enter Password 242292
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 821 7112 8898 and Password 242292

#### **Public Comment Will be Limited to 3 Minutes per Person**

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
- **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair

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#### **To Attend In Person**

Residents attending the meeting in person may enter the Library directly from the east side of the building, adjacent to the baseball fields.