



## **Notice of Meeting**

***October 9, 2018***

**6:00 PM**

### **Board of Selectmen's Meeting Room**

**Town Hall  
63 Main Street  
Northborough, MA 01532**

### **Meeting Agenda**

- 1. Consideration of the June 12, 2018 meeting minutes. Review correspondence and any new or old business that may require Board of Health attention.**
- 2. Janet Cason – letter to Governor Baker re: natural gas**
- 3. 47 Cherry Street – request for septic variance**
- 4. 60 Brewer Street – request for septic variance**
- 5. Health Agent's Update**
- 6. Establish tentative future meeting date: November 13, 2018.**