

RECEIVED

By Karen Wilber at 3:06 pm, Apr 09, 2021



## **BOARD OF SELECTMEN**

### **MEETING AGENDA**

Monday, April 12, 2021

7:00 p.m.

**\*Amended**

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

#### **To view or listen**

- Live Stream link YouTube:  
[https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/84672944274>  
When prompted, enter Password 380596
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923  
When prompted, enter Meeting ID 846 7294 4274 and Password 380596

#### **For Public Comment**

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
  - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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**MEETING AGENDA**  
Monday, April 12, 2021  
7:00 p.m.

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\*Approval of March 22, 2021 Meeting Minutes

**7:00 p.m. - PUBLIC HEARING**

To consider an application to transfer the All Alcoholic Beverages Restaurant License, and the Common Victualler and Entertainment Licenses from Tavern in the Square Northborough LLC to JBS Food Enterprise LLC d/b/a The Neighborhood Tavern for premises located at 318 Main Street.

**7:03 p.m. - DEAN KATTAN D/B/A FATTOUSH GRILL & BAKERY**

To consider an application for a Common Victualler License as submitted by Dean Kattan d/b/a Fattoush Grill & Bakery for premises located at 10 Blake Street.

**7:05 p.m. - KRISTIN BLACK, HEALTH AGENT**

- Update on Regional Vaccination Clinic.
- Discussion regarding Public Health Excellence Grant Program for Shared Services.

**7:10 p.m. - SCOTT CHARPENTIER, DPW DIRECTOR**

- Award of Shared Winter Streets and Spaces Grant.
- Update on Traffic Safety Efforts.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Presentation on FY2022 Capital Budget.
2. Interview Subcommittee – Recommendation for Appointments to the Zoning Board of Appeals, Community Affairs Committee & the Youth Commission.
3. Reappointments to Boards, Committees and Commissions.
4. Assignment of Town Meeting Warrant Articles.
5. Vote on Town Meeting Warrant Article Recommendations.
6. Execution of Cemetery Deeds 1114 & 1115.
7. Any other business to come before the Board.