



# TOWN OF NORTHBOROUGH BOARD OF HEALTH

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**RECEIVED**

By Karen Wilber at 11:58 am, Sep 12, 2022



**Greater Boroughs  
Partnership for Health**

## NOTICE OF A MEETING

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

### Greater Boroughs Partnership for Health (GBPH)

#### Advisory Board Agenda

Wednesday, September 14<sup>th</sup> at 2:00 pm by Zoom

**This meeting will be recorded and can be viewed under Northborough Remote Meetings on YouTube. To**

**view or listen:**

Live Stream Link Youtube: [https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)

| Time       | Item  |
|------------|---|
| 15 minutes | Public Health Excellence Grant for Shared Services <ul style="list-style-type: none"> <li>FY23 proposed budget</li> </ul>   |
| 10 minutes | Local health support for COVID-19 case investigation and contact tracing grant <ul style="list-style-type: none"> <li>FY23 proposed budget</li> </ul>                 |
| 5 minutes  | Home Wellness Checks <ul style="list-style-type: none"> <li>Update on nursing visits to residents' homes</li> </ul>   |
| 5 minutes  | Summer Internships <ul style="list-style-type: none"> <li>Ariella Levisohn, MD/MPH Student at Tufts</li> <li>Nirzari Kapadia, MPH Student at UMass Amherst</li> </ul> |
| 5 minutes  | COVID-19 Vaccinations <ul style="list-style-type: none"> <li>Planned clinics and coordination</li> </ul>  |
| 10 minutes | Community Health Assessment <ul style="list-style-type: none"> <li>Discussion on options to move forward with contractors or staff</li> </ul>                         |
| 5 minutes  | Approval of Meeting Minutes from June 15, 2022  |
| 5 minutes  | Confirm Future Meeting Dates <ul style="list-style-type: none"> <li>December 14<sup>th</sup>, March 8<sup>th</sup>, June 14<sup>th</sup></li> </ul>                   |
| 5 minutes  | Questions and discussion <ul style="list-style-type: none"> <li>Any other business to come before the Board.</li> </ul>   |