

**NORTHBOROUGH SCHOOL COMMITTEE
SOUTHBOROUGH SCHOOL COMMITTEE
NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE
NORTHBOROUGH-SOUTHBOROUGH SUPERINTENDENCY UNION #3**

**COMBINED SPECIAL OPEN MEETING
APRIL 9, 2020, 6:30 PM**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Northborough School Committee, Southborough School Committee, Northborough-Southborough Regional School Committee and Superintendency Union #3 School Committees will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the District website, at <https://www.nsboro.k12.ma.us/cms/lib/MA02216193/Centricity/Domain/4/Virtual%20School%20Committee%20Meeting%20Statement.pdf>. For this meeting, members of the public who wish to listen or watch the meeting may do so in the following manner: NCAT Educational Channel - Verizon Channel 29/Charter Channel 194 or SAM Government Channel - Verizon Channel 37/ Charter Channel 192. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the District website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

AGENDA

1. COVID-19 Health Information Update
 - Discussion and Action on April Vacation
 - Superintendent Illness Contingency Plan

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE

Next Scheduled Combined School Committee Meeting Date: Wednesday, April 29, 2020

Gregory L. Martineau
Superintendent of Schools