

ART PRACTITIONERS.

## Town of Northborough

Board of Health

63 Main Street Northborough, MA 01532-1994 Office (508) 393-5009 Fax (508) 393-3130

## **BODY ART ESTABLISHMENT APPLICATION**

## FEE: \$175.00 PER YEAR (PAYABLE TO THE TOWN OF NORTHBOROUGH

| Name of Establishment _             |                |                    |                 |                                       |
|-------------------------------------|----------------|--------------------|-----------------|---------------------------------------|
| Establishment's Address             | Telephone #    |                    |                 |                                       |
|                                     | Street Address |                    |                 |                                       |
| _                                   | City           | State              | Zip             |                                       |
| List Names and addresses            | of practit     | ioners that will b | e working in tl | he establishment:                     |
|                                     |                |                    |                 |                                       |
|                                     |                |                    |                 |                                       |
|                                     |                |                    |                 |                                       |
|                                     |                |                    |                 |                                       |
|                                     |                |                    |                 |                                       |
| Please provide the inform           | ation belo     | w about the auto   | clave to be use | ed at the establishment:              |
|                                     |                |                    |                 |                                       |
| Manufacturer                        | <u></u>        | Model Number       | Model Year      | Serial Number                         |
|                                     |                |                    |                 |                                       |
| AMERICAN AREA AREA                  | n in En n      |                    |                 | T THE FOREGOING                       |
| I HEREBY DECLARE, UNFORMATION CONTA |                |                    |                 |                                       |
| RECEIVED, READ ANI                  |                |                    |                 | · · · · · · · · · · · · · · · · · · · |
| REQUIREMENTS PERT                   |                |                    |                 |                                       |

Name Date

## Page 2, Body Art Establishment

In the space below please provide a floor plan of the establishment drawn to scale. The drawing and/or description should include the following:

- Room dimensions (including individual art stations)
- Sink location (both the janitor and hand sink)
- Bathroom location.
- Description of ventilation.
- Description of lighting.

|              | EXPIRATION DATE: |
|--------------|------------------|
| APPROVED BY: |                  |
|              | PERMIT #         |
|              | FEE \$ CHECK #   |