



# TOWN OF NORTHBOROUGH Conservation Commission

Town Hall Offices • 63 Main Street • Northborough, MA 01532 • 508-393-5015

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## **Meeting Agenda**

**Date: November 4, 2019**

**Time: 7:00 pm**

**Location: Town Hall, Conference Room B**

Order of agenda items at the Chairman's discretion

## **Public Hearing begins 7:00pm**

## **Review Minutes of October 7, 2019**

## **New Business**

### **Application for Amendment to Order of Conditions**

**DEP File #247-1151 – 383 Whitney Street; Map 19, Parcel 59**

- Applicant: Julian Basha
- Request: Installation of lawned area, restoration of 25-foot buffer to wetland resource area and associated site work.
- Jurisdiction: Buffer zone of a wetland resource area.

## **Other Business**

### **Request for Certificates of Compliance:**

- 383 Whitney Street, Map 19, Parcel 59, DEP File #247-1151
- 301 Bartlett Street, Map 66, Parcel 5, DEP File #247-859

**Vote to accept land donation:** 0 Green Street (Map 20, Parcel 45)

## **2020 Meeting Calendar**

### **Informal Discussion:**

- Ben Newman – Eagle Scout Project, Chapin Canal Loop Trail
- Solomon Pond Update
- Bartlett Pond Treatment

## **Correspondence**

## **Other Business As May Legally Come Before the Commission**

No site visits were scheduled for this meeting

**The next meeting is scheduled for December 9, 2019.**