

Received Town Clerk's Office
October 13, 2022 - 3:31PM



BOARD OF SELECTMEN

MEETING AGENDA

Monday, October 17, 2022

7:00 p.m.

Pursuant to Chapter 22 of the Acts of 2022, An Act Relative to the Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on July 16, 2022, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/87454312394>
When prompted, enter Password 287806
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 874 5431 2394 and Password 287806

For Public Comment

Public Comment is allowed and encouraged during any agenda item. To offer comments at any time, please use the “raise hand” button in Zoom, or raise your hand if in person. The Chair will recognize you before any vote or before the agenda item is otherwise concluded.

*** Public comment will be limited to 3 minutes per person ***



BOARD OF SELECTMEN
MEETING AGENDA CONTINUED
Monday, October 17, 2022
7:00 p.m.

1. Public Comment.
2. Approval of September 26, 2022 Meeting Minutes.
3. Complete Streets Presentation and Community Input Session.
4. Review and Discuss ARPA Requests.
5. Reports.
6. Execution of November 8, 2022 State Election Warrant.
7. Any other business to come before the Board.
8. Public Comment.
9. Executive Session – Pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (Collective Bargaining – update on negotiations with Dispatchers, Patrol Officers, Police Sergeants and Fire Unions) (Litigation – update on SA Farms) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.