



BOARD OF SELECTMEN
MEETING AGENDA
Monday, September 26, 2022
7:00 p.m.

Pursuant to Chapter 22 of the Acts of 2022, An Act Relative to the Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on July 16, 2022, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/85410741600>
When prompted, enter Password 635560
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 854 1074 1600 and Password 635560

For Public Comment

Public Comment is allowed and encouraged during any agenda item. To offer comments at any time, please use the “raise hand” button in Zoom, or raise your hand if in person. The Chair will recognize you before any vote or before the agenda item is otherwise concluded.

*** Public comment will be limited to 3 minutes per person ***



BOARD OF SELECTMEN
MEETING AGENDA CONTINUED
Monday, September 26, 2022
7:00 p.m.

1. Public Comment.
2. Approval of September 12, 2022 Meeting Minutes.
3. 7:00PM – Continued Public Hearing to consider Pole Petition 30579396 from Massachusetts Electric Company d/b/a National Grid and Verizon New England for a new pole location on Pinehaven Drive.
4. Mormax Corporation d/b/a BJ's Wholesale Club – Application for a Change of Manager for its All Alcoholic Package Store License for premises located at 6102 Shops Way.
5. Consideration of Open Meeting Law response for complaint filed against the Board of Selectmen regarding the September 12, 2022, meeting by Patrick Higgins and Associates.
6. DPW Director Scott Charpentier: Consideration of fee schedule for snow removal and treatment on private ways.
7. Consider creation of a Temporary Traffic and Safety Committee.
8. Reports.
9. Execution of Cemetery Deed 1156.
10. Any other business to come before the Board.
11. Public Comment.
12. Executive Session – pursuant to M.G.L., Chapter 30A, Section 21, Subsection 6 (Real Property – Acquisition of 10 Monroe Street) due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the position of the Board.