

# BOARD OF SELECTMEN

MEETING AGENDA Monday, May 23, 2022 7:00 p.m.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. <u>No inperson attendance by members of the public will be permitted.</u>

### <u>To view or listen</u>

- Live Stream link YouTube: https://www.youtube.com/channel/UCRdBrw3HeEAMB\_KFKasrgXA
  - Zoom webinar link: https://town-northborough-ma-us.zoom.us/j/83425287443
  - When prompted, enter Password 347003

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- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923 When prompted, enter Meeting ID 834 2528 7443 and Password 347003

### For Public Comment

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. <u>Please note that part of your phone number will be visible to those viewing the meeting.</u>
- **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair



### **BOARD OF SELECTMEN**

MEETING AGENDA Monday, May 23, 2022 7:00 p.m.

#### \*Approval of March 28, 2022 Meeting Minutes

#### 7:00 p.m. - <u>ELECTION OF OFFICERS</u>

7:00 p.m. - <u>PUBLIC HEARING</u> To consider on combination for a

To consider an application for a new All Alcoholic Beverages Restaurant License as submitted by Northborough Main Street Café d/b/a C'est La Vie Bistro for premises located at 30 Main Street.

7:10 p.m. - CHANGE OF MANAGER

To consider an application from Margaritas Restaurant Group-Northborough, Inc. d/b/a Tia Juan's Margaritas Mexican Restaurant to change the manager of their All Alcoholic Beverages Restaurant License for premises located at 10006 Shops Way.

#### 7:15 p.m. - WILLIAM LYVER – POLICE CHIEF

- Appointment of Michael Bisset as Police Sergeant.
- Appointment of Sean Montville as Police Officer.

#### 7:25 p.m. - JASON LITTLE, FINANCE DIRECTOR

- Approval/Execution of Bond Anticipation Notes.
- Approval/Execution of Advances in Lieu of Borrowing.

#### REPORTS PUBLIC COMMENTS NEW BUSINESS

- 1. Discussion regarding the ARPA Public Input Session.
- 2. <u>Discussion regarding process for Zoning Board of Appeals</u> <u>appointment.</u>
- 3. <u>Recommendation for appointments to the Diversity, Equity, Inclusion</u> <u>and Belonging Committee.</u>
- 4. <u>Execution of Cemetery Deeds 1144, 1145, 1146 & 1147</u>.
- 5. Any other business to come before the Board.

6. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (Collective Bargaining Strategy Planning) and Subsection 3 (Litigation) regarding pending land use litigation: The Guttierez Company v. Northborough Planning Board, Land Court Case No. 21 MISC 000046; The Guttierez Company v. Northborough Planning Board, Land Court Case No. 21 MISC 000380; Isomedix Operations, Inc. d/b/a Steris A.S.T. v. Northborough Planning Board, Land Court Case No. 21 MISC 000436; and Abu Construction, Inc. and Ka Realty, Inc. v. Town of Northborough and Northborough Planning Board, Worcester Superior Court Civil Action No. 1985CV00178), due to the Chair's determination that a discussion regarding these matters in an open meeting may have a detrimental effect on the litigating position of the Board and the Town.

#### **BOARD OF SELECTMEN MEETING MINUTES – April 11, 2022**

#### 7:00 p.m. - Chairman's Introduction to Remote Meeting

Chairman Perreault stated that this Open Meeting of the Board of Selectmen was being conducted remotely consistent with Governor Baker's Executive Order of June 16, 2021, an Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency and that all members of the Board of Selectmen are allowed and encouraged to participate remotely.

Chairman Perreault noted that the Order allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting. He added that ensuring public access does not ensure public participation unless such participation is required by law. Chairman Perreault noted that this meeting will allow for Public Comment. He indicated the various ways that the public may view or participate in this meeting as listed on the posted agenda.

Chairman Perreault confirmed that the following members and persons anticipated on the agenda were remotely present and could be heard.

Board of Selectmen	Others
Jason Perreault, Chair	John Coderre, Town Administrator
Leslie Rutan, Vice Chair	Rebecca Meekins, Assistant Town Administrator
T. Scott Rogers, Clerk	William Lyver, Police Chief
Julianne Hirsh	David Parenti, Fire Chief
Kristen Wixted	Scott Charpentier, DPW Director
	Laurie Connors, Town Planner

#### Meeting Business Ground Rules

Chairman Perreault covered the ground rules for effective and clear conduct of the business. He asked members of the Board to mute their phone or computer when not speaking and to speak clearly and in a way that helps generate accurate meeting minutes. He will go through the items on the agenda. Following presentations, Board members will be offered an opportunity to speak, followed by staff members answering any questions, if necessary. Those responding will be asked to wait until the floor is yielded to them. Members were asked if they wish to respond to the comments of others, to do so through the Chair.

Any votes taken this evening will be done by roll call to ensure that the records of the vote are clear and accurate to the members attending the meeting remotely.

<u>APPROVAL OF MINUTES – MARCH 28, 2022 MEETING</u> Selectman Rutan moved the Board vote to approve the March 28, 2022 meeting minutes as submitted; Selectman Rogers seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		-

## 7:00 p.m. - WILLIAM LYVER – POLICE CHIEF

Appointment of Shane Gilman as Police Officer.

Chief Lyver introduced Shane Gilman to the Board. Mr. Gilman resides in Clinton, MA and will graduate next month with a Bachelor of Science in Criminal Justice. He will then immediately begin the Fitchburg State University Police Academy as a recruit officer. Chief Lyver noted that Mr. Gilman is in the 4+1 program at Fitchburg State University, which provides for a four-year Bachelor's Degree followed immediately with a fully certified, Municipal Police Training Committee (MPTC) authorized Police Academy, which is also operated by Fitchburg State University.

Mr. Gilman thanked Chief Lyver and the Board for the opportunity to serve the Northborough community.

Selectman Rutan moved the Board vote to appoint Shane Gilman as a full-time Police Officer effective July 1, 2022; Selectman Hirsh seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		-

Members of the Board welcomed Mr. Gilman to Northborough.

#### 7:10 p.m. - <u>LAURIE CONNORS – TOWN PLANNER</u>

Presentation regarding Chapter 40A, Section 3A, which encourages MBTA Communities to adopt Zoning Districts where multi-family zoning is permitted as of right.

Town Planner Laurie Connors provided a presentation on the new draft guidelines for implementing and complying with the new regulations for Multi-family Zoning Districts issued by the MA Department of Housing and Community Development (DHCD). Massachusetts Bay Transportation Authority (MBTA) communities are now required to have at least one zoning district of reasonable size in which multi-family housing is permitted as of right. She noted that the draft guidelines do not require the building of new units, but simply require communities to change the use and dimensional charts in their zoning bylaws to allow for multi-family housing by right, subject to site plan review instead of a special permit.

Ms. Connors indicated that Northborough is categorized as an MBTA-adjacent community because the Town does not have a transit station, but abuts a transit community. She explained in detail each of the following criteria that applies to Northborough:

#### Minimum gross density of 15 units per acre

Ms. Connors explained the formula for determining the reasonable size and the minimum multifamily unit capacity, which for Northborough is 750 units. She added that the existing multifamily units within Avalon Bay, Whitney Place, and several others throughout town count toward both units and density.

#### Location of Multi-Family Districts

Multi-family districts should be located in an area with reasonable access to a transit station based on existing street patterns, pedestrian connections and bicycle lanes, or near an existing downtown or an area of underutilized/abandoned structures with redevelopment potential.

#### No age restrictions and must be suitable for families with children

Multi-family districts cannot include age restrictions or place limits or restrictions on the size of units, number of bedrooms, size of bedrooms or number of occupants.

Ms. Connors noted that failure to comply with the multi-family zoning requirements would make a community ineligible for funds from the following:

- Housing Choice Grants
- Local Capital Projects Fund
- MassWorks Infrastructure Program
- DHCD may take non-compliance into consideration when making other discretionary grant awards

Ms. Connors noted that the MassWorks Infrastructure Program emphasizes the production of multi-family housing and job creation in appropriately located walkable, mixed-use districts like Downtown Northborough. She added that the MassWorks Grant Program could be a funding mechanism for Northborough's vision for a pedestrian-friendly, dynamic downtown.

Ms. Connors indicated that the community must take certain steps to secure interim compliance including providing notice to DHCD, creating an action plan, implementing the action plan, and adopting a zoning amendment by December 31, 2024. She added that a community may receive a determination of interim compliance from DHCD to allow time to plan for and pass a multifamily zoning district before achieving full compliance by March 31, 2025.

In response to questions from Board members, Ms. Connors confirmed that the site plan review would be conducted by the Planning Board and that technical consulting assistance will be available from the Central Massachusetts Regional Planning Commission (CMRPC). In response to a question by Mr. Coderre, Ms. Connors stated that certain communities have voiced concern that this is another unfunded mandate. Mr. Coderre agreed and noted the impact this may have on infrastructure needs, as well as capital and operating budgets. Ms. Connors stated that it is possible that the final guidelines will include lesser requirements. She indicated that the process will include public participation. She also confirmed that the Town is not obligated to provide multi-family units, as this is simply a zoning change that will provide for a developer to do so.

### **REPORTS**

Kristen Wixted

- Encouraged residents to visit the Cultural Council's art exhibit "Go Out Doors" at the Ellsworth McAfee Park.
- Congratulated the Algonquin High School students for publishing the first paper copy of the Algonquin Harbinger in two years.

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- Attended the recent Youth Commission meeting.
- Noted that Northborough Helping Hands is looking for medical equipment donations, such as crutches, wheelchairs, etc. as they loan these items to those in need at no charge.

#### Julianne Hirsh

- Congratulated the Cultural Council on the success of their art exhibit "Go Out Doors".
- Reported on the recent meeting of the Personnel Board where they reviewed the classification and compensation plan.
- Noted that the Westborough Sustainable Committee is sponsoring an Energy Fair on April 30<sup>th</sup>. More information can be found on their Facebook page.
- Asked how and when Town Meeting will be advertised? Mr. Coderre reviewed the plans for advertising Town Meeting.

#### T. Scott Rogers

- Thanked the Financial Planning Committee and Appropriations Committee for their work and for meeting every week during a very condensed Budget process.
- Interacted with recent meetings of the Planning Board, Earthwork Board and Personnel Board.
- Thanked the Town staff for their work leading up to the April 25<sup>th</sup> Town Meeting.

#### Leslie Rutan

- Thanked the Police Chief and Fire Chief for their monthly reports.
- Welcomed new Police Dispatcher Allie Gardell.
- Noted that residents seem pleased to see that the Assabet Park project is on schedule to be completed by Memorial Day.
- Encouraged residents to visit the Be Well page on the Town website to see upcoming events.

#### Jason Perreault

- Attended the Cultural Council's presentation on the opening of their art exhibit at the Ellsworth MacAfee Park. Thanked the Cultural Council and encouraged residents to visit this event.

#### John Coderre

- No report.

### **PUBLIC COMMENTS**

Chairman Perreault stated that the Public Comment portion of the agenda allows for the public to provide input, comments, questions, or concerns. The Board will not engage or deliberate in any detailed discussion, nor will it take action or make any commitments in real time in response to any public comment. If they are able, present Town staff may respond to any questions that can easily be answered. Those who wish to speak under Public Comment will be admitted to the meeting as an attendee and will be asked to provide their full name and address for the record. Public comment will be limited to 3 minutes per person.

Ruediger Volk of 137 East Main Street stated that due to these economic times, he is not in support of the funding requests under the Town Meeting Warrant Article for the construction of eight affordable low-income, senior one-bedroom rental units. He also asked the Board to consider using ARPA funds to create long-term energy savings by installing solar cells over parking lots.

Lisa Maselli of 13 Maple Street requested a status update on the repairs to the White Cliffs chimney. Mr. Coderre responded that the chimney repairs are in the process of being addressed.

# EXECUTION OF MASSACHUSETTS STATE-SUBDIVISION AGREEMENT FOR STATE-WIDE OPIOID SETTLEMENTS

Mr. Coderre reported that Massachusetts cities and towns worked together with Town Counsel and the Massachusetts Municipal Association (MMA) to take action against the opioid distributors and manufacturers that resulted in a settlement agreement through the Attorney General's Office. Under the default terms of the settlement agreement, local communities would receive 15% of the abatement funds coming into the state. Attorney General Healey has proposed to increase that allocation to 40% by a Massachusetts State-Subdivision Agreement, which would result in Massachusetts municipalities receiving \$210 million of the total \$525 million settlement. An Opioid Recovery and Remediation Fund will include \$60 million that will be managed by a 20-person State Task Force Committee, of which 10 members will be municipal officials.

Mr. Coderre indicated that in order to ensure that the increased allocation applies to the first payments, local communities are asked to execute the State-Subdivision Agreement as presented this evening. He added that over half of the communities have agreed to sign on to this agreement, and the MMA is in full support as well. It is not yet known how the funds will be distributed, allocated and used. What is known is that the funds must be used for opioid prevention, harm reduction treatment and recovery programs.

In response to questions and comments from members of the Board, Mr. Coderre noted that it is not known who will decide on how the funds can be used until further guidance is received from the State. He added that the funds will likely be appropriated through Town Meeting.

Selectman Hirsh moved the Board vote to approve the Massachusetts State-Subdivision Agreement for Statewide Opioid Settlements as presented and to authorize the Town Administrator to execute same; Selectman Rogers seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		

### DISCUSSION REGARDING APRIL 14<sup>TH</sup> ARPA PUBLIC INPUT SESSION

Chairman Perreault noted that at their March 14, 2022 meeting, the Board agreed to schedule a dedicated ARPA joint public input session on Thursday, April 14, 2022. Due to the demands of Town Meeting, as well as conflicts with school vacation and religious holidays, he proposed that this meeting be rescheduled to a future date when Town staff can focus more directly on the ARPA agenda.

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Board members agreed that the meeting should be rescheduled and shared their thoughts on when the Board should decide on the rescheduled date. Chairman Perreault acknowledged that it will take some discussion in planning the logistics of the meeting in an attempt to satisfy everyone. Following a brief discussion, residents were encouraged to forward ideas or suggestions about the logistical planning of this meeting, as well as the use of ARPA funds by emailing the Board of Selectmen or through the Be Well Northborough public input form on the Town website.

#### **REINSTATEMENT OF COMMON VICTUALLER LICENSE FOR MILLER FARMS**

Mr. Coderre indicated that Miller Farms at 277 Main Street is a seasonal restaurant that offers outside seating with picnic tables. During the December 2021 License Renewal process, Mr. Miller asked that his Common Victualler license not be renewed for the 2022 Calendar Year. He has since decided to reopen.

Chairman Perreault noted that Mr. Miller has received satisfactory inspections by the Building, Fire and Health Departments.

Selectman Wixted moved the Board vote to reinstate the Common Victualler License for Miller Farms at 277 Main Street for the 2022 Calendar Year; Selectman Rogers seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		

#### **REAPPOINTMENTS TO BOARDS, COMMITTESS AND COMMISSIONS**

Chairman Perreault indicated that the Board will consider the appointment and/or reappointment to the ZBA separately as there is a new applicant and an incumbent to be considered. He added that the ZBA incumbent who has asked to be considered for reappointment is not included on the 2022 Reappointment List.

Reappointments to Boards, Committees and Commissions

Chairman Perreault thanked and acknowledged those Board and Committee members who are appointed by the Board of Selectmen and have asked to be reappointed.

Selectman Rogers moved the Board vote to reappoint those individuals who appear on the "2022 Reappointment List" to the corresponding Boards, Committees and Commissions; Selectman Rutan seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		

#### Appointment or Reappointment to the Zoning Board of Appeals (ZBA)

Chairman Perreault noted that during the time period when interested residents were invited to apply for Boards and Committees as part of the reappointment process, one application was received for the Zoning Board of Appeals. Interviews were conducted with the new applicant Kevin Wyrsch and the incumbent Richard Rand on March 29<sup>th</sup> by Chairman Perreault and Selectman Rogers – meeting minutes from those interviews, as well as copies of the applications were included in the Board's meeting packets prior to tonight's meeting.

#### Motion

For the purpose of discussion, Selectman Rogers moved the Board vote to reappoint Richard Rand to the Zoning Board of Appeals as recommended by the Interview Subcommittee; Selectman Rutan seconded the motion.

#### Discussion

Selectman Hirsh acknowledged Mr. Rand's decades of experience, but added that Mr. Wyrsch can offer professional education and architectural experience, which would be a unique and valuable addition to the ZBA. She added that it is important to encourage residents to volunteer where they can make their best contributions as in this case.

Selectman Wixted acknowledged Mr. Rand's 23 years of experience while serving on the Northborough ZBA, but added that she likes the perspective that Mr. Wyrsch can offer considering his years of architectural experience and his appearing before a number of other local ZBA's on behalf of his clients.

Selectman Rutan recused herself during the discussion and vote regarding the appointments/reappointments to the ZBA as she has a personal relationship with one of the ZBA members.

Selectman Rogers stated that one of the things he considers when applicants apply for a certain Board or Committee is the amount of preparation they have undergone to familiarize themselves with that particular Board or Committee, especially in the case of the ZBA. He acknowledged that Mr. Wyrsch would be a great candidate for an alternate opening on the ZBA and hopes that he would apply again sometime in the future.

Chairman Perreault acknowledged the unique perspective that Mr. Wrysch could bring to the ZBA considering his experience presenting before other ZBA's on healthcare or educational facilities. He does not see Mr. Wrysch as a compelling candidate based solely on his professional experience. He expressed his concern with his lack of prior engagement with the ZBA or with Town government as a whole. He spoke to Mr. Rand's years of direct experience, exemplary record of leadership, meeting attendance and participation in the ZBA meetings, as well as his knowledge of Northborough's bylaws. He added that he would prefer that a new applicant for the ZBA be appointed first as an alternate member in order to gain the needed knowledge and experience.

Chairman Perreault noted that during his interview, Mr. Wrysch indicated that he had not attended or watched a ZBA meeting, nor has he attended a Town Meeting in the 14 years he has lived in Northborough. A discussion ensued about the expectation that applicants should have prior engagement in Town government before applying for a particular Board or Committee,

especially in the case of the ZBA. Selectmen Hirsh and Wixted noted that there are many reasons that someone may not have the opportunity to get involved in Town government by serving on a Board or Committee, but that they may be engaged in the community in other ways. They don't believe that this should be a reason to exclude someone and they encouraged residents to not be afraid to step up and start somewhere. Selectmen Wixted and Hirsh remained convinced that with his architectural background, education and experience with other ZBA's, Mr. Wrysch is the right candidate for appointment to the ZBA.

Selectman Rogers noted that there are over a dozen vacancies across the various Boards and Committees who are in need of residents to serve. He recommended that interested residents attend or watch a meeting of the Board or Committee that they are interested in serving on in order to educate themselves on the expected duties and time commitment.

#### Motion

Chairman Perreault recommended that the Board make a new motion considering that the original motion was seconded by Selectman Rutan who recused herself from the discussion.

Selectman Rogers moved the Board vote to reappoint Richard Rand to the Zoning Board of Appeals as recommended by the Interview Subcommittee; Selectman Hirsh seconded the motion; the roll call vote was taken as follows:

Wixted	"nay"	Rogers	"aye"
Hirsh	"nay"	Perreault	"aye"

Due to a split vote, the Board will revisit the appointment to the ZBA at a future meeting. Selectman Rutan returned to the meeting.

#### ASSIGNMENT OF TOWN MEETING WARRANT ARTICLES

Members of the Board agreed on which Warrant Articles each of them would read motions for at Town Meeting.

#### VOTES ON TOWN MEETING WARRANT ARTICLE RECOMMENDATIONS

Mr. Coderre noted that the Financial Planning Committee and the Appropriations Committee have unanimously recommended approval of all capital and operating budget articles.

Selectman Rutan moved the Board vote to recommend approval of the following Warrant Articles at Town Meeting:

Article 4 (Town Budget) Article 5 (Water, Sewer and Solid Waste Enterprise Funds) Article 6 (Northborough K-8 Schools Budget) Article 7 (Northborough Southborough School District Budget)

Selectman Rogers seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		-

#### **SET MEETING SCHEDULE FOR MAY – AUGUST**

After reviewing the suggested meeting schedule, Selectmen Hirsh requested that the Board meet earlier than May 23<sup>rd</sup> to discuss the ARPA public input session. A brief discussion ensued about the difficulty of scheduling an earlier May meeting due to conflicting schedules. The Board will discuss the ARPA meeting on May 23<sup>rd</sup> with the intent to schedule the ARPA meeting for some time in early June.

Selectman Hirsh moved the Board vote to set the meeting schedule for May through August as follows:

May 23 June 13 & 27 July 18 August 15

Selectman Rogers seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"nay"	Perreault	"aye"
Rogers	"aye"		

#### **EXECUTION OF CEMETERY DEEDS 1142 & 1143**

Selectman Wixted moved the Board vote to execute Cemetery Deeds 1142 & 1143; Selectman Hirsh seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		

#### **OTHER BUSINESS**

None.

#### **ADJOURNMENT**

Selectman Hirsh moved the Board vote to adjourn, Selectman Wixted seconded the motion; the roll call vote was taken as follows:

Wixted	"aye"	Rutan	"aye"
Hirsh	"aye"	Perreault	"aye"
Rogers	"aye"		-

The meeting adjourned at 9:40 p.m.

Respectfully submitted,

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Diane M. Wackell Executive Assistant to the

#### Board of Selectmen

Documents used during meeting:

- 1. April 11, 2022 Meeting Agenda
- 2. March 28, 2022 Meeting Minutes
- 3. Memorandum Appointment of Police Officer
- 4. Information Packet MBTA Communities
- 5. Information Packet State-Wide Opioid Settlements
- 6. Memorandum Reinstatement of Common Victualler License
- 7. Information Packet Reappointments
- 8. Memorandum Assignment of Town Meeting Warrant Articles
- 9. Warrant Article Summary Sheet
- 10. Memorandum Meeting Schedule
- 11. Cemetery Deeds

## TOWN OF NORTHBOROUGH



Town Offices, 63 Main Street Northborough, MA 01532-1994 508-393-5040 Phone 508-393-6996 Fax www.town.northborough.ma.us

## **MEMORANDUM**

TO:	Members of the Board of Selectmen Town Administrator
FROM:	Diane Wackell, Executive Assistant to the Board of Selectmen
DATE:	May 18, 2022
RE:	Application for a New All Alcoholic Beverages Restaurant License Northborough Main Street Café d/b/a C'est La Vie Bistro 30 Main Street

Millie Milton of Northborough Main Street Café d/b/a C'est La Vie Bistro has submitted an application for a new All Alcoholic Beverages Restaurant License at 30 Main Street.

Ms. Milton has owned and operated C'est La Vie Bistro, a successful café, since 2012. She will be the manager of record and will be responsible for the day-to-day operations of the restaurant. She has over ten years of experience in the restaurant industry and is TIPS Certified. Ms. Milton will be present at the public hearing.

As this is a new license application, abutters were notified of the public hearing via certified mail. Abutters must include schools or churches within a radius of 500 feet. Trinity Church at 23 Main Street was notified of the public hearing as it located within this radius. If Trinity Church does not object to this license application at any time before or during the public hearing, it is appropriate for the Board to include in the motion to approve that it has determined that the licensed premises are not detrimental to the educational and spiritual activities of that church.

Lieutenant Brian Griffin has conducted a background check and has no concerns to report.

It is recommended that the All Alcoholic Beverages Restaurant License be approved with the condition that the licensee receive satisfactory inspections by the Building, Fire and Health Departments.



### TOWN OF NORTHBOROUGH

Town Offices 63 Main Street Northborough, MA 01532-1994 (508) 393-5040 Phone (508) 393-6996 Fax

#### **TOWN OF NORTHBOROUGH**

#### NOTICE OF PUBLIC HEARING

Pursuant to Massachusetts General Laws, Chapter 138, Section 12, notice is hereby given that the Board of Selectmen will hold a remote public hearing on Monday, May 23, 2022 at 7:00 p.m. to act on an application for a new All Alcoholic Beverages Restaurant License as submitted by Northborough Main Street Café d/b/a C'est La Vie Bistro on the following described premises located at 30 Main Street, Northborough, MA: Breakfast and lunch café in 2½ floors of a 4½ story brick building with a 20x30 outdoor deck with three rooms on each floor. The restaurant and kitchen are a total of 3696 square feet and the outdoor patio is 600 square feet.

Pursuant to Governor Baker's Executive Order of June 16, 2021, an Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency this meeting of the Northborough Board of Selectmen will be conducted via remote participation to the greatest extent possible.

To join the Public Hearing

URL link: <u>https://town-northborough-ma-us.zoom.us/j/83425287443</u> Passcode: 347003 Join by phone: 1 646 876 9923 / Webinar ID: 834 2528 7443 / Passcode: 347003

> T. Scott Rogers, Clerk Northborough Board of Selectmen



\* \* MPAC 2 + +

William E. Lyver, Jr. Chief of Police

To: Board of Selectmen

From: Lieutenant Brian T. Griffin

Date: May 16, 2022

Re: New Liquor License C'est La Vie Bistro

Honorable Members of the Board:

I have been asked to conduct a background check for a proposed new All Alcoholic Beverages Restaurant License for property located at 30 Main Street, Northborough Main Street Café LLC, dba C'est La Vie Bistro.

Northborough Police Department 211 Main Street Northborough, Massachusetts 01532 508-393-1515 Fax 508-393-1519

The owner and proposed manager of record is Ms. Mildred Milton. Ms. Milton has operated C'est La Vie Bistro since 2012. Ms. Milton has over a decade of experience in the food service industry and is TIPS certified.

Having conducted a background check, I have no concerns to report to the Board and recommended approval of the license.

Should you need any further questions answered please feel free to contact me.

Respectfully submitted,

Lieutenant Brian T. Griffin Licensing Agent

Alcoholic Beverages 95 Fourth Street, Suite 3 www.ma APPLICATION F Municipality Northborn	th of Massachusetts s Control Commission c, Chelsea, MA 02150-2358 ss.gov/abcc OR A NEW LICENSE						
1. LICENSE CLASSIFICATION INFORMATION	CLASS						
ON/OFF-PREMISES TYPE	All Alcoholic Beverages						
On-Premises-12							
On-Premises-12 [12 Restationant [12 Rest							
the intended theme or concept of the business operation. Attach a The entity is an existing restaurant, i.e., c'est la vie bistro, located at 30 ma serving French-American cuisine for breakfast and lunch. The business ho events and gaterhings in the evenings. It seeks an anjual on -premise for	urs are 8:00a.m3:00 p.m., Weds through Sunday. It is also hosting private						
Is this license application pursuant to special legislation?	Yes 💿 No Chapter Acts of						
2. BUSINESS ENTITY INFORMATION							
<b>2. BUSINESS ENTITY INFORMATION</b> The entity that will be issued the license and have operationa	l control of the premises.						
Entity Name Northborough Main Street Cafe LLC	FEIN 46-1301379						
DBA c'est la vie bistro Man	ager of Record mildred (millie) milton						
Street Address 100 quarry drive, miliford, ma. 01757 (corp) 30	main street northbhorough ma. 01532 ( restaurant site)						
Phone Emai	I mmcatlady@verizon.net						
	Website http://cestlaviebistro.net						
	ed, including the number of floors, number of rooms on each floor, any e footage. You must also submit a floor plan.						
4 1/2 story brick building with a 20x30 outdoor deck . 2 1/2 f	loors of this building are currently occupied by the restaurant o host private events on the off hours. There are three rooms q ft. Totla square footage of the restaurant and kitchen is 3696						
Total Square Footage: 3696 Number of Entrar	aces: 5 Seating Capacity: 54						
Number of Floors 4 1/2 Number of Exits:	5 Occupancy Number: 64						
<b>4. APPLICATION CONTACT</b> The application contact is the person whom the licensing authori	ties should contact regarding this application.						
	Phone: 617 755 8074						
Name: william staar	Email: bill_staar@miltoncat.com						
Title: attorney	Email: bill_staar@miltoncat.com						

## APPLICATION FOR A NEW LICENSE

5. CORPORATE S	TRUCTURE				
	Traces.	-	Date of Incorporation	10/31/2012	
Entity Legal Structure			Is the Corporation publi	cly traded? OYes	🔘 No
State of Incorporation	Massachusetts			1	

# 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers: On Premises (E.g.Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens; Off Premises(Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address			1
Mildred milton	50 fay lane northborough, ma 01			
Title and or Position	Percentage of Ownership	e Yes C No	er US Citizen	MA Resident
manager	Residential Address		SSN	DOB
Name of Principal christopher milton	50 fay lane, northborough, ma 0	1532	(	1
	Percentage of Ownership	Director/ LLC Manag	er US Citizen	MA Resident
Title and or Positionagent	50	C Yes  No	• Yes O No	DOB
Name of Principal	Residential Address		SSN	
Title and or Position	Percentage of Ownership	Director/ LLC Manag	yer US Citizen	MA Resident C Yes C No DOB
Title and or Position		Director/ LLC Manag	ger US Citizen	MA Resident C Yes C No DOB
Name of Principal	Residential Address			
Title and or Position	Percentage of Ownership	Director/ LLC Manag	ger US Citizen	MA Resident

Additional pages attached?

⊖ Yes ⊙ No

#### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions. C Yes No

## APPLICATION FOR A NEW LICENSE

# 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes 🗌 No 🔀 necessary, utilizing the table format below.

		License Name	Municipality
Name	License Type	License Name	
		124	
		us stepelasse zeenerer er i s	
			Contra Co

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Municipality License Name License Type Name

# 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6Aor 6B ever been suspended, revoked or cancelled? list in table below. Attach additional pages, if necessary, utilizing the table format below.

	Name of License	City	Reason for suspension, revocation or cancellation
Date of Action	Name of License	4.17	THE REPORT OF A DECK

## 7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter
- of intent to lease, signed by the applicant and the landlord, is required. • If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate
- business entities, a signed copy of a lease between the two entities is required.

Please indicate by what mea	ans the applicant will occ	upy the premises	
Landlord Name LAK realty			
Landlord Phone 508 635 5	556	Landlord Email	
Landlord Address 100 q	uarry drive, milford ma 01	1757	
Lease Beginning Date	10/31/2012	Rent per Month 0\$	
Lease Ending Date	none	Rent per Year 0\$	2
Will the Landlord receive	revenue based on perc	centage of alcohol sales? C Yes  No	

# APPLICATION FOR A NEW LICENSE

# 8. FINANCIAL DISCLOSURE

470 000 00	
470,000.00	-
350,000.00	
	*Other Cost(s): (i.e. Costs associated with
	including but not limited to: Property P
00.00	Renovations costs, Construction costs, Inventory costs, or specify other costs)
a 35 a	$(-i_{0},,i_{N})$ , i.e. $(-i_{0},,i_{N})$ , the set of the set of $(-i_{0},,i_{N})$
	00.00

\*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

# SOURCE OF CASH CONTRIBUTION

vide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Please provide documentation of enable	Amount of Contribution
Name of Contributor	unlimted(see attached letter from bank of america
personal	
	Total

#### SOURCE OF FINANCING

Name of Lender	Amount	Type of Financing	Is the lender a licensee purs to M.G.L. Ch. 138.
Name of Lender			C Yes C No
N/A			C Yes C No
			CYes C No
		16	CYes C No

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

the second se	
9. PLEDGE INFORMATION	
Please provide signed pledge documentation.	
Are you seeking approval for a pledge? Yes No	
Please indicate what you are seeking to pledge (check all that apply) 🗌 License 📄 Stock 🔲 Inventory	
To whom is the pledge being made?	

0. MANAGER I		-							
he individual	that has be	een appointed	d to manage a	]			SSN		
roposed Mana	ager Name r	mildred milton			Date of Birth	1		·	
esidential Add	Г		thborough, ma.	01532					
Email	-	mmcatlady@ve	rizon.net		Phone	508 393	8941		
lease indicate	how many h	hours per week	you intend to b	e on the license	d premises	55			
		20			•Yes O	No *Man	ager must t ficate or Na	be a U.S turaliza	. Citizen tion Papers.
Are you a U.S. ( f yes, attach of lave you ever f ves, fill out th	Citizen?* ne of the foll been convic ne table belo	lowing as proof cted of a state, f ow and attach a	of citizenship l	JS Passport, Vot	● Yes ○ er's Certificate,	Birth Certi	ficate or Na	turaliza	ition Papers.
Are you a U.S. ( f yes, attach or Have you ever f yes, fill out th utilizing the fo	Citizen?* ne of the foll been convic ne table belo prmat below	lowing as proof cted of a state, f ow and attach a r.	of citizenship l	JS Passport, Vot	● Yes ○ er's Certificate,	Birth Certi	ficate or Na s. Attach ac	turaliza	ition Papers.
are you a U.S. ( f yes, attach of lave you ever f ves, fill out th	Citizen?* ne of the foll been convic ne table belo prmat below	lowing as proof cted of a state, f ow and attach a	of citizenship l	JS Passport, Vot ry crime? iding the detail:	● Yes ○ er's Certificate,	Birth Certi	ficate or Na s. Attach ac	turaliza Iditiona	ition Papers.
re you a U.S. ( f yes, attach or lave you ever f yes, fill out th utilizing the fo	Citizen?* ne of the foll been convic ne table belo prmat below	lowing as proof cted of a state, f ow and attach a r.	of citizenship l	JS Passport, Vot ry crime? iding the detail:	● Yes ○ er's Certificate,	Birth Certi	ficate or Na s. Attach ac	turaliza Iditiona	ition Papers.
Have you ever f yes, fill out th utilizing the fo	Citizen?* ne of the foll been convic ne table belo prmat below	lowing as proof cted of a state, f ow and attach a r.	of citizenship l	JS Passport, Vot ry crime? iding the detail:	● Yes ○ er's Certificate,	Birth Certi	ficate or Na s. Attach ac	turaliza Iditiona	ition Papers.
Are you a U.S. ( f yes, attach or Have you ever f yes, fill out th utilizing the fo	Citizen?* ne of the foll been convic ne table belo prmat below	lowing as proof cted of a state, f ow and attach a r.	of citizenship l	JS Passport, Vot ry crime? iding the detail:	● Yes ○ er's Certificate,	Birth Certi	ficate or Na s. Attach ac	turaliza Iditiona	ition Papers.
Are you a U.S. ( f yes, attach or Have you ever f yes, fill out th utilizing the fo Date	Citizen?* ne of the foll been convic ne table belo prmat below Mu	lowing as proof cted of a state, f ow and attach a nicipality	Fof citizenship L Federal, or milita an affidavit prov	JS Passport, Vot ry crime? iding the detail: Charge	Yes     Yes     Yes     of any and all	Birth Certi	ficate or Na s. Attach ac Dispo	turaliza Iditiona	ition Papers.
Are you a U.S. ( f yes, attach or Have you ever f yes, fill out th utilizing the fo Date	Citizen?* ne of the foll been convic ne table belo prmat below Mu	lowing as proof cted of a state, f ow and attach a nicipality <u>ATION</u> oyment history	f of citizenship I rederal, or milita an affidavit prov	JS Passport, Vot ry crime? iding the details Charge hal pages, if nec	Yes     Yes     Yes     of any and all	Birth Certi No conviction	ficate or Na s. Attach ac Dispo t below.	lditiona sition	ition Papers.
Are you a U.S. ( f yes, attach or Have you ever f yes, fill out th utilizing the fo Date	Citizen?* ne of the foll been convic ne table belo prmat below Mu	lowing as proof cted of a state, f ow and attach a nicipality <u>ATION</u> oyment history	Fof citizenship L Federal, or milita an affidavit prov	JS Passport, Vot ry crime? iding the details Charge nal pages, if nec	<ul> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>of any and all</li> </ul>	Birth Certi No conviction	ficate or Na s. Attach ac Dispo t below.	turaliza Iditiona sition Supervi	ition Papers.
Are you a U.S. O f yes, attach on Have you ever f yes, fill out th utilizing the fo Date <u>C. EMPLOYME</u> Please provide	Citizen?* ne of the foll been convic ne table bek ormat below Mu <u>Mu</u> <u>Mu</u> <u>Mu</u> <u>Mu</u> <u>Mu</u> <u>End Date</u>	lowing as proof cted of a state, f ow and attach a nicipality <u>ATION</u> oyment history	f of citizenship I rederal, or milita an affidavit prov	JS Passport, Vot ry crime? iding the details Charge nal pages, if nec	Yes     Yes     Yes     of any and all	Birth Certi No conviction	ficate or Na s. Attach ac Dispo t below.	turaliza Iditiona sition Supervi	ition Papers. Il pages, if nece

D. PRIOR DISCIPLI Have you held a b disciplinary action	NARY ACTION eneficial or financial inte <sup>b?</sup> O Yes	erest in, or l es, please	in our the tas	ager of, a license to sell alcoholic beverages that was subject to ble. Attach additional pages, if necessary,utilizing the format below.
Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation
Date of Action				
				the second state of the se

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

mill My

Manager's Signature

Date

22

## **11. MANAGEMENT AGREEMENT**

Are you requesting approval to utilize a management company through a management agreement? If yes, please fill out section 11.

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

IMPORTANT NOTE: A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. This does not pertain to a liquor license manager that is employed directly by the entity.

C Yes No

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone	
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership Director	US Citizen	MA Resident
	Residential Address	SSN	DOB
Name of Principal	Percentage of Ownership Director	US Citizen	MA Resident
Title and or Position	C Yes C No	SSN	DOB
Name of Principal	Residential Address		MA Resident
Title and or Position	Percentage of Ownership Director	US Citizen	O Yes O No
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership Director	US Citizen	MA Resident

Has any individual identified above ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

# 11B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES

Does any individual or entity identified in question 11A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes 🔲 No 🗹 If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

		Lineman Namo	Municipality
Name	License Type	License Name	

CYes CNo

# 11C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE Has any individual or entity identified in question 11A, and applicable attachments, ever held a direct or indirect, beneficial or

financial interest in a license to sell alcoholic beverages, which is not presently held?

If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

No 🛛 No 🖾		N	Municipality
Name	License Type	License Name	

ter state brook effective to

# **11D. PREVIOUSLY HELD MANAGEMENT AGREEMENT**

Has any individual or entity identified in question 11A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below. \_\_\_\_

5 No 🗶 II yes, iist in table is an		Municipality	Date(s) of Agreement
Licensee Name	License Type		

# **11E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Has any of the disclosed licenses listed in questions in section 11B, 11C, 11D ever been suspended, revoked or cancelled? If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Yes 🗌 No 🗶 II ye		City	Reason for suspension, revocation or cancellation
Date of Action	Name of License	City	
		<ul> <li>A 10 10 100 100 100</li> </ul>	a selected a second and a

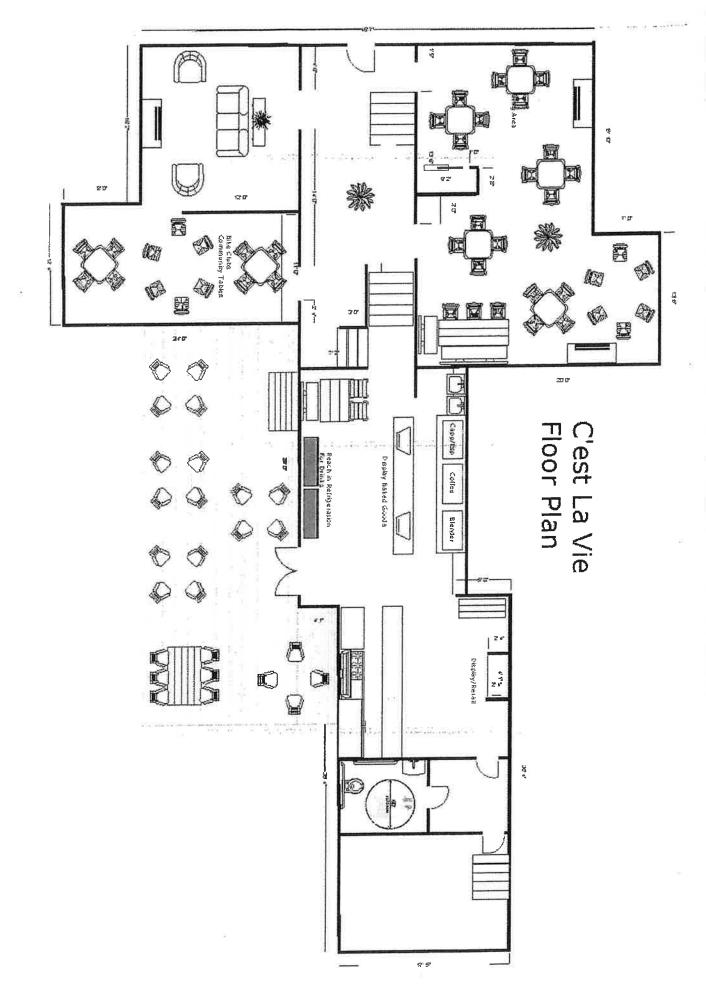
<b>11F. TERMS OF AGREEMENT</b> a. Does the agreement provide for termination by the lice         b. Will the licensee retain control of the business finances         c. Does the management entity handle the payroll for the         d. Management Term Begin Date         f. How will the management company be compensated be         \$ per month/year (indicate amount)         \$ % of alcohol sales (indicate percentage)         % of overall sales (indicate percentage)	e. Management Term End Date
🗌 other (please explain)	
ABCC Licensee Officer/LLC Manager Signature: Mullu	Management Agreement Entity Officer/LLC Manager Signature:

Title:

Date:

7

Title: Date:



**RETURN TO AGENDA** 

## TOWN OF NORTHBOROUGH



Town Offices, 63 Main Street Northborough, MA 01532-1994 508-393-5040 Phone 508-393-6996 Fax www.town.northborough.ma.us

## MEMO

TO:	Members of the Board of Selectmen Town Administrator
FROM:	Diane Wackell, Executive Assistant
DATE:	May 18, 2022
RE:	Change of Manager – All Alcoholic Beverages Restaurant License Tia Juan's Margaritas Mexican Restaurant – 10006 Shops Way

An application has been submitted by Tia Juan's Margaritas Mexican Restaurant to change the manager of record for their All Alcoholic Beverages Restaurant License at 10006 Shops Way.

Ms. McCarthy is experienced in the restaurant industry and is TIPS certified. Her personal information has been reviewed by Lieutenant Brian Griffin, who has indicated that he has no concerns to report.



Northborough Police Department

211 Main Street Northborough, Massachusetts 01532 508-393-1515 Fax 508-393-1519



William E. Lyver, Jr. Chief of Police

To: Board of Selectmen

From: Lieutenant Brian T. Griffin

Date: May 16, 2022

Re: Background check for Change of Manager Tio Juans Margaritas Mexican Restaurant – 10006 Shops Way

Honorable Members of the Board:

I have been asked to conduct a background check for a Change of Manager for the All Alcoholic Beverages Restaurant License for Margaritas Restaurant Group – Northborough, Inc. d/b/a Tio Juans Margaritas Mexican Restaurant for premises located at 10006 Shops Way.

The proposed manager of record is Ms. Julia McCarthy. Ms. McCarthy has prior experience in the food and beverage industry and is currently TIPS certified.

Having conducted a background check, I have no concerns to report to the BCoard.

Should you need any further questions answered please feel free to contact me.

Respectfully submitted,

Lieutenant Brian T. Griffin Licensing Agent



#### The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358 www.mass.gov/abcc

AMENDMENT-Change of Manager

X Change of License Manager

1. BUSINESS ENTITY INFORMATION Entity Name Municipality						ABCC License Number			
Margaritas Res	taurant Gro	oup-Northboroug	h inc	Northborou	gh				0059-RS-0902
2. APPLICATION CONTACT The application contact is the person who should be contacted with any questions regarding this application. Name Title Email Phone									
Allen Winkley		Controlle	er		awinkley	@margs.cor	n		,
3A. MANAGER		TION							
The individual	l that has b	een appointed	to manag	ge and con	trol of the	e licensed	business an	d prem	
Proposed Mana	ager Name	Julia McCarthy				Date of Birt	h  ^		SSN
Residential Add	dress	1400 Worcester F	load, Apt #	# 7316, Fram	ningham M	MA 01702			
Email		jmccarthy@marg	s.com			] Phon	e (508) 466	-2200	
Please indicate you intend to b			55	Last-App	roved Lice	ense Manag	ler Jesus Carr	nilo	
3B. CITIZENSH	IP/BACKGR	OUND INFORM	ATION			<b></b>			
Are you a U.S. C If yes, attach or Have you ever I	Citizen?* ne of the fol been convio	lowing as proof o ted of a state, feo	f citizensh leral, or m	nip US Passp ilitary crime	oort, Voter ?		e, Birth Certif		must be U.S. citizen r Naturalization Papers.
If yes, fill out th necessary, uti			affidavit p	roviding the	e details o	f any and al	l convictions.	. Attacł	h additional pages, if
Date	M	unicipality		Charg	ge			D	isposition
<u>3C. EMPLOYM</u> Please provide		MATION loyment history	Attach a	dditional p	ages, if n	ecessary, u	Itilizing the f	ormat	below.
the state of the s	End Date	Positio				ployer			Supervisor Name
Aug 2018 S	Sept 2021	Social Worker			Yo	u, Inc.			Ashley Stolitza
Dec 2017 F	eb 2021	Server / Bartende	er	99	Restaurar	nt - Framing	ham		Samantha
<u>3D. PRIOR DISCIPLINARY ACTION</u> Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? Yes No If yes, please fill out the table. Attach additional pages, if necessary, utilizing the format below.									
Date of Action	Nam	e of License	State	City	Reason f	or suspensi	on, revocatio	n or ca	ncellation
I hereby swear un	der the pains	and penalties of pe	rjury that th	he informatio	n I have pro	ovided in this	application is t	rue and	accurate:
Manager's Signa	Manager's Signature market Manager's Signature Manager's Signature								



William E. Lyver, Jr. Chief of Police

May 18, 2022

Mr. Jason Perreault, Chairman Northborough Board of Selectmen 63 Main Street Northborough, MA 01532

Dear Chairman Perreault,

I respectfully request that I be placed on the May 23, 2022, Selectmen's meeting agenda. This request is made so that I may present Officer Michael Bisset as a candidate for promotion / appointment to the rank of sergeant.

Last June we held a promotional process where three officers elected to participate. The process consisted of a written exam, an assessment center, and Chief's review of each officer's past performance evaluations. An outside consulting firm specializing in police promotional testing and assessment centers was hired to conduct the testing and assessment center process. On Wednesday June 16, 2021, the written exam was administered. All three candidates scored above the minimum seventy-percent score required to move on to the assessment center phase. On Saturday June 19, 2021, the assessment center was administered at the Senior Center.

The scores of the written exam and assessment centers were calculated and the scores were provided to me on Sunday June 20, 2021. Per our policies and procedures, this promotional process creates a promotional list that is valid for one year. The current list expires June 28, 2022. The top scorer was promoted on June 28, 2021. The next candidate to be promoted is Officer Michael Bisset and am recommending to the Board that Officer Bisset be promoted to sergeant at your May 23,2022 meeting.

Respectfully submitted,

hulles

William E. Lyver, Chief of Police

# Northborough Police Department

211 Main Street Northborough, Massachusetts 01532 508-393-1515 Fax 508-393-1519





William E. Lyver, Jr. Chief of Police

E. Lyver, Jr.

May 18, 2022

Mr. Jason Perreault, Chairman Northborough Board of Selectmen 63 Main Street Northborough, MA 01532

Dear Chairman Perreault,

I respectfully request that I be placed on the May 23, 2022, Selectmen's meeting agenda. This request is made so that I may present a candidate for appointment as a full-time police officer.

The candidate, Sean Montville, is a former Northborough officer the separated from service to pursue other law enforcement options. Sean is seeking to return. Sean is turnkey ready and can begin working independently immediately.

Sean served the Northborough Police Department for seven years prior to departing. His service to the community, performance and professionalism was outstanding. I ask that he be appointed and started at top step of the Patrolman's rate of pay as established in the local 165 CBA.

Respectfully submitted,

William E. Lyver, Chief of Police

# Northborough Police Department

211 Main Street Northborough, Massachusetts 01532 508-393-1515 Fax 508-393-1519





# Town of Northborough Finance Department

63 Main Street Northborough, MA 01532 Phone: (508) 393-5004 Fax: (508) 393-6996

May 19, 2022

Board of Selectmen Northborough, MA 01532

Dear Board of Selectmen,

I will be attending your May 23, 2022 meeting to request that you vote to accept winning bids and execute the required documents related to \$4.233M in Bond Anticipation Notes (BANs). The Town received five close bids for this debt, and the winning bidder was Fidelity Capital Markets with a net interest rate of 2.3442%. A table with historic interest rates is attached for reference. Note that interest rates have trended upward recently due to market forces, though the Town was helped by its high credit quality along with the overall security of municipal debt. The BANs being issued cover the following projects:

<u>Date</u>	<u>Article</u>	<u>Purpose</u>	Pr	incipal Amount
4/25/2016	42	White Cliffs Acquisition	\$	895,000.00
4/25/2019	13	Fire Station Land/Design	\$	2,100,000.00
7/18/2020	23	Assabet Water Tank	\$	688,000.00
5/1/2021	17	Water/Sewer SCADA	\$	500,000.00
5/1/2021	18	Dam Compliance	\$	50,000.00
Total			\$	4,233,000.00

The Town can internally fund projects using "Advances in Lieu of Borrowing," however advances cannot cross fiscal years, therefore the request is being made to the Board to approve an advance effective with the start of the new fiscal year (FY2023) for the following, for which debt may need to be issued for prior to June 30, 2023:

<u>Date</u>	Article	<u>Purpose</u>	Amo	unt Authorized
4/25/2022	12	Fire Dept. Ambulance	\$	400,000.00
Total			\$	400,000.00

I look forward to presenting this information and answering any questions you may have at your meeting.

Sincerely,

Jason Little Finance Director

## Interest Rate History

#### Bond Anticipation Notes Temporary Borrowing

Temporary Borrowing					
		<u>Amount</u>	<u>lssue</u> Date	<u>Rate</u> (NIC)	<u>Rate</u> Stated
Municipal Purpose	\$	4,233,000	<u>6/10/2022</u>	<u>2.3442%</u>	<u>3.00%</u>
Municipal Purpose	\$	3,925,000	6/11/2021	0.2535%	1.50%
Municipal Purpose	\$	2,430,000	6/12/2020	0.8599%	1.25%
Municipal Purpose	\$	2,417,000	6/14/2019	1.8116%	2.25%
Municipal Purpose	\$	2,719,000	6/15/2018	1.8812%	2.75%
Municipal Purpose	\$	2,876,000	6/16/2017	1.0983%	2.00%
Municipal Purpose	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,430,000	6/17/2016	0.8548%	
Municipal Purpose	\$	2,000,000	6/17/2016	0.850%	
Municipal Purpose	\$	1,650,000	1/22/2016	0.624%	
Municipal Purpose	\$	1,650,000	6/17/2015	0.449%	
Municipal Purpose	\$	1,603,700	4/27/2012	0.568%	
Municipal Purpose	\$	1,151,680	4/29/2011	0.785%	
Municipal Purpose	\$	10,025,362	4/30/2010	0.470%	
Municipal Purpose	\$	9,223,362	5/1/2009	0.579%	
Land Acquisition - Sewer Renewal	\$	1,663,000	10/24/2008	3.250%	
Municipal Purpose	\$	10,655,072	5/2/2008	1.726%	2.50%
Land Acquisition - Sewer Renewal	\$	1,768,000	10/26/2007	3.465%	
Municipal Purpose	\$	3,249,312	6/15/2007	3.748%	
Municipal Purpose	\$	800,183	5/18/2007	3.780%	
Municipal Purpose	\$	1,873,000	10/27/2006	3.570%	
Municipal Purpose	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	800,183	5/19/2006	3.870%	
Municipal Purpose-Renewal	\$	1,073,792	5/19/2006	3.830%	
Land Acquisition - Sewer Renewal	\$	2,500,000	10/28/2005	2.988%	2.94%
Municipal Purpose	\$	1,073,792	6/17/2005	2.780%	
Land Acquisition - Sewer	\$	2,500,000	10/29/2004	1.850%	3.00%
Municipal Purpose	\$	2,176,300	5/27/2004	1.600%	
Chapter 90 Highway (SAAN)	\$	119,312	6/27/2003	1.170%	
Municipal Purpose	\$	505,000	5/27/2003	1.380%	
119 Colburn Street - Grant	\$	300,000	6/14/2002	1.940%	
119 Colburn Street - Town	\$	1,055,000	6/14/2002	1.844%	2.00%
Municipal Purpose	\$	1,909,014	2/28/2002	1.650%	
Municipal Purpose	\$	2,728,947	5/18/2001	2.939%	3.20%
Municipal Purpose	\$	1,181,876	6/30/2000	4.550%	4.75%
Municipal Purpose	\$	1,975,000	5/28/1999	3.278%	3.75%
Zeh & Church St. Sewer Renewal	\$	7,210,000	2/2/1999	3.019%	3.25%
Zeh School	\$	1,090,000	6/16/1998	3.830%	4.00%
Church St. Sewer	\$	700,000	5/18/1998	3.890%	
Zeh School	\$	5,420,000	2/2/1998	3.630%	4.00%
Municipal Purpose	\$	602,708	1/16/1998	4.070%	
Chap 90 Highway (SAAN)	\$ \$ \$ \$ \$	137,900	6/17/1997	4.090%	
Municipal Purpose	\$	1,987,000	6/17/1997	4.150%	
Municipal Purpose	\$ \$	602,708	1/17/1997	4.060%	
Ambulance	\$	45,000	9/19/1996	4.450%	
	•	,			

Bonds Permanent Financing	Major Project	<u>Amount</u>	<u>Issue</u> Date	<u>Rate</u> (TIC)	<u>Term</u>
Municipal Purposes & Refunding		\$ 6,845,000	5/26/2021	0.680%	10 Yrs
Municipal Purpose Loan		\$ 2,527,000	6/15/2018	2.560%	15 Yrs.
Municipal Purpose Loan	Lincoln St School	\$ 6,800,000	1/15/2016	2.271%	20 Yrs.
Municipal Purpose Loan	Lincoln St School	\$ 7,390,000	6/15/2015	2.498%	20 Yrs.
Municipal Purpose Loan		\$ 1,819,000	4/15/2013	1.213%	10 Yrs
Municipal Purpose Loan	Senior Center	\$ 8,612,000	4/1/2011	3.090%	18 Yrs.
Land Acquisition Bond- Sewer Taxable		\$ 1,550,000	10/15/2009	5.919%	15 Yrs.
Municipal Purpose Loan	Library	\$ 9,743,000	5/1/2009	3.540%	20 Yrs.
Municipal Purpose Loan		\$ 1,700,000	10/15/2006	3.929%	15 Yrs.
Municipal Purpose Loan		\$ 2,100,000	5/15/2005	3.888%	20 Yrs.
Municipal Purpose Loan		\$ 2,964,000	2/15/2003	3.766%	18 Yrs.
Municipal Purpose Loan		\$ 2,725,000	2/15/2002	3.865%	15 Yrs.
Municipal Purpose Loan	Zeh School	\$ 9,155,000	2/1/2000	5.499%	20 Yrs.
Municipal Purpose Loan		\$ 2,285,000	5/15/1998	4.283%	10 Yrs
Municipal Purpose Loan	Proctor School	\$ 6,200,000	12/1/1995	4.948%	20 Yrs.



Sean R. Cronin Senior Deputy Commissioner

#### ADVANCE OF FUNDS IN LIEU OF BORROWING REPORT

City/Town/District of Northborough								
Purpose of IssueFire Department Ambulance								
Authorization <u>April 25, 2022 Article 12, MGL Chapter 44</u> (Date and article of town meeting vote and M.G.L. citation) Grant Number								
	(If applicable)							
	A. Amount of Loan Authorized		\$	400,000				
Computation of Limit on <u>Total</u> of Advances:								
<b>B. Unappropriated Free Cash</b>		\$ 500,259						
C. Stabilization Fund		\$ 5,361,632						
	D. 1% of FY <u>2023</u> Budget	\$ 712,426						
	E. Greatest of line B, C or D	\$ 5,361,632						
	F. Other Advances Outstanding	\$ -						
	G. Remaining Limit ( line E less line F )		\$ 5	,361,632				
	H. Amount to be Advanced - This Issue (not to exceed line G)		\$	400,000				

Date of Advance\_\_\_\_\_July 1, 2022

Approved:

Treasurer

Mayor or City Manager Majority of Selectmen or Commissioners

Please send 1st Copy to: Accountant or Auditor See IGR No. 17-21 for instructions and accounting procedures Date of Repayment to General Fund:

Please send 2nd Copy to:

Accountant/Auditor Division of Local Services Public Finance Section PO Box 9569 Boston MA 02114-9569

(Revised: September 2017)

Supporting a Commonwealth of Communities mass.gov/DLS P.O. Box 9569 Boston, MA 02114-9569

(617) 626-2300

#### VOTE OF THE BOARD OF SELECTMEN

I, the Clerk of the Board of Selectmen of the Town of Northborough, Massachusetts, certify that at a meeting of the board held May 23, 2022, of which meeting all members of the board were duly notified and at which a quorum was present, the following votes were unanimously passed, all of which appear upon the official record of the board in my custody:

<u>Voted</u>: to approve the sale of \$4,233,000 3.00 percent General Obligation Bond Anticipation Notes (the "Notes") of the Town dated June 10, 2022, and payable June 9, 2023 to Fidelity Capital Markets, a division of National Financial Services LLC at par and accrued interest, if any, plus a premium of \$27,683.82.

<u>Further Voted</u>: that in connection with the marketing and sale of the Notes, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated May 11, 2022, and a final Official Statement dated May 17, 2022, each in such form as may be approved by the Town Treasurer, be and hereby are ratified, confirmed, approved and adopted.

<u>Further Voted</u>: that the Town Treasurer and the Board of Selectmen be, and hereby are, authorized to execute and deliver a significant events disclosure undertaking in compliance with SEC Rule 15c2-12 in such form as may be approved by bond counsel to the Town, which undertaking shall be incorporated by reference in the Notes for the benefit of the holders of the Notes from time to time.

<u>Further Voted</u>: that we authorize and direct the Town Treasurer to establish post issuance federal tax compliance procedures and continuing disclosure procedures in such forms as the Town Treasurer and bond counsel deem sufficient, or if such procedures are currently in place, to review and update said procedures, in order to monitor and maintain the tax-exempt status of the Notes and to comply with relevant securities laws.

<u>Further Voted</u>: that any certificates or documents relating to the Notes (collectively, the "Documents"), may be executed in several counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document; delivery of an executed counterpart of a signature page to a Document by electronic mail in a ".pdf" file or by other electronic transmission shall be as effective as delivery of a manually executed counterpart signature page to such Document; and electronic signatures on any of the Documents shall be deemed original signatures for the purposes of the Documents and all matters relating thereto, having the same legal effect as original signatures.

<u>Further Voted</u>: that each member of the Board of Selectmen, the Town Clerk and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes. I further certify that the votes were taken at a meeting open to the public, that no vote was taken by secret ballot, that a notice stating the place, date, time and agenda for the meeting (which agenda included the adoption of the above votes) was filed with the Town Clerk and a copy thereof posted in a manner conspicuously visible to the public at all hours in or on the municipal building that the office of the Town Clerk is located or, if applicable, in accordance with an alternative method of notice prescribed or approved by the Attorney General as set forth in 940 CMR 29.03(2)(b), at least 48 hours, not including Saturdays, Sundays and legal holidays, prior to the time of the meeting and remained so posted at the time of the meeting, that no deliberations or decision in connection with the sale of the Notes were taken in executive session, all in accordance with G.L. c.30A, §§18-25, as amended.

Dated: May 23, 2022

Clerk of the Board of Selectmen

#### BOARD OF SELECTMEN INTERVIEW SUB-COMMITTEE MEETING MINUTES – March 29, 2022

#### 6:00 p.m. - Introduction to Remote Meeting

Selectman Rogers stated that this Open Meeting of the Board of Selectmen Interview Subcommittee was being conducted remotely consistent with Governor Baker's Executive Order of June 16, 2021, an Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency and that all members of the Board of Selectmen Interview Subcommittee are allowed and encouraged to participate remotely.

Selectman Rogers noted that the Order allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting. He added that ensuring public access does not ensure public participation unless such participation is required by law. He noted that this meeting will be livestreamed, but will not allow for Public Comment. He indicated the various ways that the public may view this meeting as listed on the posted agenda.

Selectman Rogers stated that any votes taken this evening will be by roll call vote. He confirmed that the following persons were remotely present and could be heard.

Selectmen Chair Jason Perreault Selectman Scott Rogers Zoning Board of Appeals Clerk Fran Bakstran

#### **MEETING MINUTES**

Selectman Rogers recommended that the acceptance of meeting minutes be postponed to the next Board of Selectmen Interview Committee meeting, at which time Selectman Rutan will be present.

#### **INTERVIEWS FOR THE ZONING BOARD OF APPEALS (ZBA)**

For the record, one regular voting seat is up for reappointment of which the incumbent is seeking reappointment. In addition, there is one new applicant. Both will be interviewed this evening.

Chairman Perreault noted that he is substituting regular Interview Committee member Selectman Rutan who perceives herself to have a conflict of interest with a sitting member of the ZBA. ZBA Clerk Fran Bakstran will be present during the interviews to provide information about the ZBA and to answer any questions the applicants may have.

#### Kevin Wyrsch

Mr. Wyrsch has been a resident of Northborough for 14 years. Professionally, he serves as an architect with nearly 20 years of experience. His skills include programming, site planning, building design, knowledge of various codes and experience reviewing local zoning bylaws. As an architect, he enjoys working with local ZBA's and finds the whole process very interesting. His interest in joining the ZBA is to give back to the community and to participate in helping Northborough continue to grow. Ms. Bakstran noted that the ZBA is comprised of five regular voting members and two alternate members. She reviewed the scope of the ZBA and the meeting schedule.

Mr. Wyrsch explained that his understanding of the ZBA's role is to determine if an applicant's appeal regarding non-conformance will be allowed under the local provisions of the Town bylaws. He stated that he has the time it will take to prepare for and attend the monthly meetings. He explained, as an architect, that he has represented various clients who have had to appear before local ZBAs. He shared his experience in successfully presenting details of his client's healthcare based projects before local ZBAs and the benefits and programs that each will provide to the community.

In terms of preparation and research relating to the ZBA and the zoning bylaws, Mr. Wyrsch noted that he has viewed some of the ZBA agendas and minutes from the past several months to familiarize himself with the actions of the ZBA. Although he has not reached out to Town staff or ZBA members, he is a strong proponent of introducing new people to Boards and Committees in order to offer a fresh perspective. He has not had a specific interest in zoning related issues presented at any previous Town Meetings.

Mr. Wyrsch asked what qualities they are looking for in a ZBA member? Selectman Rogers responded that both experience and expertise are important for a permitting Board such as the ZBA. He acknowledged that the requirements of the ZBA are demanding and that the ZBA may be better served by someone through a natural progression. For example, a good starting point is to gain working knowledge of the Town by first serving on one the various land use Boards that work closely with the ZBA and then serving on the ZBA first as an alternate member.

Mr. Wyrsch ended his interview by stating that although he does not have the direct experience in serving as a ZBA member yet, he asked that his professional background, logic, organizational skills and his ability to make sound judgement decisions be considered as strengths he can bring to the ZBA.

Selectman Rogers stated that if Mr. Wyrsch is not recommended for appointment to the ZBA, he encouraged him to consider serving on one of the many Boards and Committees that currently have vacancies.

#### Richard Rand (incumbent)

Mr. Rand noted that he has been a Northborough resident for 57 years and has served as a member of the ZBA for the past 23 years having participated in most the hearing and rulings during this time.

Mr. Rand stated that the ZBA issues special permits and variances after hearing appeals of decisions made by the Building Inspector on matters which arise out of the enforcement of Town bylaws.

Mr. Rand stated that he has no reservations in his continued commitment to serve on the ZBA. Over the years, he has gained and put to use the specialized knowledge and experience required of a ZBA member, adding that it's important to understand the State laws and local zoning bylaws and be competent enough to reach decisions that can withstand legal challenge.

Mr. Rand indicated that he regularly attends and has participated in Annual Town Meetings. He shared his interest on the proposed article on this year's Town Meeting Warrant regarding the removal of the use variance from the authority of the ZBA.

Mr. Rand shared his thoughts on the collaboration of the ZBA members that includes a broad range of experience. Everyone participates and respects the various opinions to help determine the right decision for both the applicant and the Town.

## DELIBERATION

Chairman Perreault agreed that the requirements of the ZBA are demanding and that the ZBA may be better served by someone through a natural progression. He would prefer a new applicant for the ZBA be appointed first as an alternate member in order to gain the needed knowledge and experience. They can then decide if they want to continue serving as a voting member when the opportunity arises. In contrast, Mr. Rand brings his many years of service and experience as a long standing member on the ZBA. He added that if they were interviewing to fill a vacancy that Mr. Wyrsch would be a good candidate given his professional experience. With that being said, he would prefer to reappoint Mr. Rand at this time.

Selectman Rogers agreed with Chairman Perreault, adding that he is leaning towards reappointing the incumbent Mr. Rand due to his years of experience and his willingness to continue to serve. He will again encourage Mr. Wyrsch to look into current vacancies on other Boards and Committees. Chairman Perreault added that he would prefer to appoint individuals to a Board such as the ZBA who have been engaged in Town government to be able to bring some familiarity to some of the issues. To the extent that meetings are now conducted remotely, there is a real opportunity for residents to follow in real time some of the applications as they go through the process.

Selectman Rogers noted that there is at least a dozen vacancies across the various Boards and Committees who need are in need of residents looking to serve their community.

## RECOMMENDATION

Chairman Perreault moved the Interview Subcommittee vote to recommend the reappointment of Richard Rand to the ZBA for a 3-year term to expire on April 30, 2025; Selectman Rogers seconded the motion; the roll call vote was as follows:

Chairman Jason Perreault "aye" Selectman Scott Rogers "aye"

## **ADJOURNMENT**

At 6:35pm, Chairman Perreault moved the Interview Subcommittee vote to adjourn; Selectman Rogers seconded the motion. The roll call vote was taken as follows:

Chairman Jason Perreault "aye" Selectman Scott Rogers "aye"

Respectfully submitted,

Diane M. Wackell Executive Assistant to the Board of Selectmen

Documents used during meeting:

1. March 29, 2022 Meeting Agenda

2. Applications to the Zoning Board of Appeals



# TOWN OF NORTHBOROUGH

Town Offices 63 Main Street Northborough, MA 01532-1994 (508) 393-5040 Phone (508) 393-6996 Fax

<u>Application to serve on a</u> <u>Board, Committee or Commission (BCC)</u>					
NAME:	Kevin Wyrsch	TEL: (C)	781-5	40-9246	
ADDRESS:	3 Juniper Lane	(H)			
	Northborough, MA 01532	(EMAIL)	kevir	n.wyrsch@gmail.com	
BBC DESIRED:       Zoning Board of Appeals         (If more than one, please complete one application for each Board or Committee desired)					
Are you a registered voter in Northborough? YES X NO					
How many year	ars have you lived in Northborough?	14	years		
Serving on th town plannin	ant to serve on this particular BCC? <u>e ZBA would give me the opportuni</u> g and the future direction of Northl to learn how the ZBA operates, whil	borough. I	welcor	ne the	
1. Architect ha 2. Logical, clea	ree attributes you can bring to this Bo wing experience from the Owner/A r thinking, organized. I excited about the future of Northk	rchitect sid			
Have you atter	nded any meetings of this BCC?	)			
Are there any o	changes you would like to make if yo	ou are appoi	nted to	o this BCC?	
	rly attend Town Meeting?	Yes			
Have you ever	served on a BCC in Northborough?	Yes	N	o <u>X</u>	
If yes, please l	ist the Boards, Committees and/or Co	ommissions	you h	ave served on:	

What is your occupation? **Architect** 

Please list any skills or specialized knowledge you can bring to this BCC: <u>As an architect with nearly 20 years of experience, skills include programming,</u> <u>site planning, building design, knowledge of various codes and experience</u> <u>reviewing local zoning by-laws.</u>

Please list your education background:

Bachelors Degree from Brandeis University.

\_\_\_\_\_

Master's of Architecture Degree (M.ARCH) from the Boston Architectural College

Please list any professional affiliations: American Institute of Architects (AIA)

Please attach a resume or a letter of interest and list any additional information you feel may be helpful while reviewing your application:

Attached professional employee Resume

I understand, if appointed, I will be required to abide by the provisions of Massachusetts General Laws, Chapter 268A - "*Conflict of Interest*" as provided by the Town Clerk.

Signature

3/5/2022

Date

PLEASE RETURN COMPLETED APPLICATION TO: Diane Wackell, Selectmen's Office 63 Main Street, Northborough, MA 01532 or by email to <u>dwackell@town.northborough.ma.us</u>

\*\*Applications will be maintained in the Selectmen's Office for 6 months from the date of receipt. Applications may be updated and resubmitted after the 6 month time period\*\*

\_\_\_\_\_

FOR OFFICE USE ONLY

Date of Interview:

Time: \_\_\_\_\_

By Vote of BOS on 2.25.2019



# Kevin Wyrsch, AIA

Principal

**KEVIN WYRSCH, AIA, PRINCIPAL** joined ISGENUITY in 2003. Since then he has been an integral member in the growth of the firm. As a principal, Kevin takes part in all aspects of a project, from programming and design through construction and beyond. While at ISGENUITY, Kevin has managed and overseen some of the firm's most prominent projects, including inpatient, outpatient, radiology, laboratories, infrastructure upgrades, retail and hospitality spaces. As an architect with over 18 years of experience, he has worked with some of Boston's leading healthcare and academic centers including Boston Children's Hospital, Boston Medical Center, Beth Israel Deaconess Medical Center, East Boston Neighborhood Health Center, and the MGH Institute of Health Professions on a wide array of projects. Kevin maintains a commitment to executing high-quality projects and superior client service.

#### EDUCATION

Boston Architectural College, Master of Architecture Brandeis University, Bachelor of Arts

#### SELECTED EXPERIENCE

Beth Israel Deaconess Medical Center Deaconess 4 Behavioral Health Unit Renovation
Beverly Hospital
Addison Gilbert 4 Senior Adult Unit Anti-ligature Upgrades Bayridge & Leland Psychiatric Unit Upgrades Emergency Department Psych Observation Unit
Mount Auburn Hospital Wyman 2 Anti-ligature Upgrades
Cambridge Health Alliance Emergency Department Renovation Cambridge Hospital Psychiatric Unit Upgrades Everett Hospital Psychiatric Unit
Watts Water Technologies MarCom Office Renovation
Boston Children's Hospital, Multiple projects at Main Campus, Lexington and Waltham including: ICBAT residential unit Bader 5 Psychiatric Inpatient Fegan Elevator Tower Outpatient Lobby Waltham DNA Lab Over 100,000 SF of outpatient clinical renovations at the Waltham Campus
Cape Cod Healthcare Emergency Center Expansions Endoscopy Suite
Boston Medical Center Physical and Occupational Therapy Clinics
East Boston Neighborhood Health Center, Multiple projects in East Boston and Winthrop including: Maverick Square Health Center Winthrop Clinic Urgent Care Renovation Campus Masterplanning
Mass General Brigham PCPO Medford Cardiology and Primary Care Clinic Mass General Brigham Urgent Care Natick Mass General Brigham Urgent Care Westwood Mass General Brigham Urgent Care Lynn
PROFESSIONAL

Registered Architect, Massachusetts Boston Society of Architects/AIA, Member, 2007-present NCARB Certified

#### LECTURE

MedEd, "Designing for an Aging Population: New Emergency Departments on Cape Cod", 2016 NEHES, "Designing for an Aging Population: New Emergency Departments on Cape Cod", 2016

#### TEACHING/ALUMNI RELATIONS

MGH Institute of Health Professions, "Beyond ADA in Design" independent study course, Co-instructor New England School of Art & Design at Suffolk University, Thesis Advisor Boston Architectural College, Portfolio Review Panel, Architectural Thesis Advisor March 3, 2022

Town of Northborough Board of Selectmen

Dear Honorable Selectmen and Selectwomen.

Please accept this letter as my request to be re-appointed to the Zoning Board of Appeals for another three year term. I have been a member of this board for the past 23 years and have participated in most of the ZBA decisions made during that time period. Many of these years on the ZBA I served as Chairman of the board. The Zoning Board of Appeals is extremely influential in the growth of the town having authority to grant variances and special permits from zoning requirements, conducting hearings as applicants propose many varied ideas on the use of properties in town. In that capacity I have acted reasonably, honestly and fairly to make decisions that are in the best interest of the entire Town of Northborough and minimize any adverse effects on abutters. I has been a resident of Northborough for the last 47 years and an active follower of town government. The only goal I wish to accomplish is to make the Town of Northborough a better place to live for the residents, respecting the zoning bylaws that Town Meeting has authorized for the property owners.

Sincerely Richard Rand

**Richard Rand** 



## TOWN OF NORTHBOROUGH

Town Offices 63 Main Street Northborough, MA 01532-1994 (508) 393-5040 Phone (508) 393-6996 Fax

<u>Application to serve on a</u> <u>Board, Committee or Commission (BCC)</u>				
NAME: Richard P. Rand TEL: (C) 774245-7503 ADDRESS: 234A Church ST (H) 508-393-3465 NonThBorough (EMAIL) deTLTRand@aoh, Com				
BBC DESIRED: <u>Zowing</u> Board of Aspeals (If more than one, please complete one application for each Board or Committee desired)				
Are you a registered voter in Northborough? YES V NO				
How many years have you lived in Northborough? <u>57</u>				
Why do you want to serve on this particular BCC? This is an imporTant Board whose decisions can have a significant impact on Residents				
Please state three attributes you can bring to this BCC: <u>Expension Fairwass</u> <u>Knowledge of State</u> Laws and Local zoning Bylaws				
Have you attended any meetings of this BCC? $\bigvee \mathcal{CS}$				
Are there any changes you would like to make if you are appointed to this BCC? No, iT is function ing fing.				
Do you regularly attend Town Meeting? Yes No				
Have you ever served on a BCC in Northborough? Yes No				
If yes, please list the Boards, Committees and/or Commissions you have served on: $\angle \beta A$				

What is your occupation? Licensod Phivoto Invostigaton Please list any skills or specialized knowledge you can bring to this BCC: Knowledge of Laws, and writing decisions That are comprohansive, defendable in court and For forceable. list your education background: (Now UMass Lowell) BS Lowell Jechnological Instituto IndusTaial Monegari MA ANNO MONIG COLLEGE CNIMINCL JUSTICE Please list your education background: Please list any professional affiliations: Lic Privato Dotectivo Assoc al Mass, Please attach a resume or a letter of interest and list any additional information you feel

I understand, if appointed, I will be required to abide by the provisions of Massachusetts General Laws, Chapter 268A - "Conflict of Interest" as provided by the Town Clerk.

Signature

may be helpful while reviewing your application:

PLEASE RETURN COMPLETED APPLICATION TO: Diane Wackell, Selectmen's Office 63 Main Street, Northborough, MA 01532 or by email to <u>dwackell@town.northborough.ma.us</u>

\*\*Applications will be maintained in the Selectmen's Office for 6 months from the date of receipt. Applications may be updated and resubmitted after the 6 month time period\*\*

FOR OFFICE USE ONLY

Date of Interview:

Time: \_\_\_\_\_

By Vote of BOS on 2.25.2019

## BOARD OF SELECTMEN INTERVIEW SUBCOMMITTEE MEETING MINUTES – May 3, 2022

#### 5:55 p.m. - Introduction to Remote Meeting

Selectman Rutan stated that this Open Meeting of the Board of Selectmen Interview Subcommittee was being conducted remotely consistent with Governor Baker's Executive Order of June 16, 2021, an Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency and that all members of the Board of Selectmen Interview Subcommittee are allowed and encouraged to participate remotely.

Selectman Rutan noted that the Order allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting. She added that ensuring public access does not ensure public participation unless such participation is required by law. She noted that this meeting will be livestreamed, but will not allow for Public Comment. She indicated the various ways that the public may view this meeting as listed on the posted agenda.

Selectman Rutan stated that any votes taken this evening will be by roll call vote. She confirmed that the following persons were remotely present and could be heard.

#### Remotely present:

Selectman Leslie Rutan, Interview Subcommittee Selectman Scott Rogers, Interview Subcommittee Selectman Jason Perreault (for acceptance of March 29, 2022 meeting minutes only) Rebecca Meekins, Assistant Town Administrator

## ACCEPTANCE OF MEETING MINUTES

Selectman Rogers moved the Subcommittee vote to accept the minutes of the January 17, 2022 meeting as presented; Selectman Rutan seconded the motion; the roll call vote was taken as follows:

Selectman Rogers"aye"Selectman Rutan"aye"

Selectman Rogers moved the Subcommittee vote to accept the minutes of the January 25, 2022 meeting as presented; Selectman Rutan seconded the motion; the roll call vote was taken as follows:

Selectman Rogers "aye" Selectman Rutan "aye"

Selectman Rogers moved the Subcommittee vote to accept the minutes of the March 29, 2022 meeting as amended; Selectman Perreault seconded the motion; the roll call vote was taken as follows:

Selectman Rogers "aye" Selectman Perreault "aye" Selectman Perreault exited the meeting following acceptance of the March 29, 2022 meeting minutes.

# INTERVIEWS FOR THE DIVERSITY, EQUITY, INCLUSION AND BELONGING COMMITTEE

During each of the interviews, Ms. Meekins briefly reviewed the work of the Diversity and Inclusion AdHoc Committee including its recommendation that a permanent Diversity, Equity, Inclusion and Belonging Committee (DEIB Committee) be created. The DEIB Committee will serve in an advisory capacity to the Board of Selectmen and will consist of nine (9) voting members that will include herself, a representative from the School Department's Coalition for Equity, a representative from the Council on Aging or their designee, and six (6) at-large members to be appointed by the Board of Selectmen. Ms. Meekins also reviewed the DEIB Committee's anticipated meeting schedule, charge and responsibilities.

Following each interview, Selectman Rutan explained that the Interview Committee will discuss and vote on their recommendations for appointment for the Board of Selectmen's consideration at their meeting on May 23, 2022.

## Matthew Benoit

Mr. Benoit indicated that he has been a resident of Northborough since November 2020. He currently works as a Finance Manager in Sales and Marketing for Insulet Corporation in Acton. He is interested in getting involved in the community as he raises his family here and feels that working with the DEIB Committee is a great place to make a lasting impact for the betterment of society.

Mr. Benoit stated that he considers himself a young professional that can offer a fresh perspective, adding that he is passionate about being inclusive and offering that to his community. Mr. Benoit indicated that his schedule is flexible in terms of any requirements to attend the DEIB Committee meetings.

## Kevin Reale

As Mr. Reale was not present for his interview, Selectmen Rutan and Rogers decided to move forward with interviewing the remaining applicants.

## Melissa Diglio

Ms. Diglio indicated that she has been a resident of Northborough for just about a year. For the last 14 years she has worked in Student Affairs as a member of the Bentley University Police Department. She added that as a representative on the University's Diversity Council and its Divisional Equity & Inclusion Committee, she has experience presenting to both small and large groups on various diversity, equity and inclusion topics on a bi-monthly basis. She also co-creates leadership training workshops for student leaders with diversity in mind. She has experience in creating surveys for the campus community in order to provide feedback to the Board of Directors.

Ms. Diglio shared that she expects to live in Northborough for a longtime and is genuinely interested in doing her part to cultivate a community of belonging an acceptance for her

family and neighbors. Since she has the ability to create her own work schedule, she would easily be able to attend the DEIB Committee meetings.

## Seira Shalton

Ms. Shalton indicated that she has been a resident of Northborough for 12 years. As Vice President of Learning and Development at Commonwealth Financial Network in Waltham she designs, develops and leads a host of programs executing cross-divisional diversity, equity and inclusion initiatives. She serves on multiple diversity panels relating to race, gender, religion and culture.

Ms. Shalton noted that she has wanted to give back to her community and feels that this is a great opportunity to do so. She indicated that she would like to see the DEIB Committee create more inclusive programs in Northborough, adding that she would be able to share her experience in developing digital platforms, strategic programs and events. She would be available to attend the DEIB Committee meetings.

#### Yong Tan

Mr. Tan indicated that he grew up and worked in China until 2014. He has been a resident of Northborough since 2015. He currently works at Microsoft as the Director of Hardware Engineering Program Management. He comes from a diverse background and is active in the community working with the Northborough Scout Troops and having coached youth soccer.

Mr. Tan noted that he can share good ideas as his overall philosophy is that all people should be treated equally and respectfully, and not be treated with just words, but with action. He is a good listener and this would be a good opportunity to do something for his community. He indicated that although he is busy with work, he is fully committed to doing this work and can easily attend the DEIB Committee meetings.

## DELIBERATION

It was noted that Town staff was not able to get in touch with Mr. Reale. Ms. Wackell will reach out to him in attempt to reschedule his interview if he is still interested in serving on the DEIB Committee.

Selectman Rutan noted that Diversity and Inclusion AdHoc Committee Vice Chair Mariam Ibrahimi has expressed interest in continuing her work with the DEIB Committee. She was not able to participate in an interview this evening due to religious observances on this day. Selectmen Rutan and Rogers agreed to waive her interview considering her experience and that she is the only applicant who had previously served on the Diversity and Inclusion AdHoc Committee.

Selectmen Rutan and Rogers agreed that all the applicants interviewed this evening were passionate about serving and would be a great asset to the DEIB Committee. Following a brief discussion, Selectmen Rutan and Rogers discussed recommending Ms. Diglio and Ms. Shalton for the three-year terms based on their current level of expertise and experience in diversity, equity and inclusion initiatives. Selectmen Rutan and Rogers discussed recommending Mr. Benoit and Mr. Tan for the two-year terms due to their enthusiasm and passion for diversity initiatives. Selectmen Rutan and Rogers discussed recommending Mr.

Ms. Ibrahimi for the one-year term in recognition of her willingness to continue her work in diversity, equity and inclusion initiatives following her actions as Vice Chair of the Diversity and Inclusion AdHoc Committee; and with the understanding that she will have the opportunity to be reappointed if she so decides.

Selectman Rogers moved the Subcommittee vote to recommend the following individuals for appointment to the Diversity, Equity, Inclusion and Belonging Committee at the May 23, 2022 Selectmen's Meeting:

<u>3-Year Terms</u> Melissa Diglio Seira Shalton

<u>2-Year Terms</u> Matthew Benoit Yong Tan

<u>1-Year Term</u> Mariam Ibrahimi

Selectman Rutan seconded the motion; the roll call vote was taken as follows:

Selectman Rogers "aye" Selectman Rutan "aye"

Selectman Rutan thanked the applicants for their interest in serving on the DEIB Committee. She also thanked Ms. Meekins for her past work as a member of the Diversity and Inclusion AdHoc Committee and for her continued work as a member of the DEIB Committee.

## ADJOURNMENT

Selectman Rogers moved the Subcommittee vote to adjourn; Selectman Rutan seconded the motion; the roll call vote was taken as follows:

Selectman Rogers "aye" Selectman Rutan "aye"

Meeting adjourned at 7:20 p.m.

Respectfully submitted,

Diane M. Wackell Executive Assistant to the Board of Selectmen

Documents used during meeting:

1. May 3, 2022 Meeting Agenda

2. Applications to the DEIB Committee

# MATTHEW BENOIT

#### (774) 230-8153 | MBENOIT286@GMAIL.COM | NORTHBOROUGH, MA

#### **RESULTS-DRIVEN FINANCE LEADER, SEEKING NDEIB COMMITTEE APPOINTMENT**

Ambitious self-starter, with a proven track record of financial literacy, business partnering, process improvement, and effective communication. Eager to continuously learn, grow and lead by example with integrity and empathy to deliver strong business results. Passionate about my career, my family, my community, and activities such as golfing, skiing, hiking, and kayaking.

FINANCIAL REPORTING (GAAP & IFRS)

PROJECT-BASED ACCOUNTING

NEW PRODUCT LAUNCH

606 COMMISSIONS

**OPEX FORECASTING & RECONCILIATION** CAPEX FORECASTING & RECONCILIATION SALES & MARKETING MED-TECH INDUSTRY

#### **PROFESSIONAL SYNOPSIS**

#### **INSULET CORPORATION | ACTON, MA**

Finance Manager, Sales & Marketing

This highly visible role to the CFO supporting the high- growth departments within Sales and Marketing reporting directly to the Director, Commercial Finance. The sphere of Influence are the leaders within Sales & Marketing. Primary Responsibilities: include preparing and reviewing monthly executive-level KPI reports, departmental forecasting and reconciliations, variance/trend and ROI analysis on active projects, and any ad-hoc initiatives being explored.

- Led & delivered monthly executive leadership presentation on "COVID Leading Indicators" to forecast any fundamental headwinds ✓ Insulet may face due to COVID-19. Cross-Functional partners included: Chief Accounting Officer, Chief Information Officer, Chief Tax Officer, Director of US Revenue, Director of EMEA Revenue & General Manager, Market Access. (12-month effort)
- Successfully operationalized reporting efficiencies within the broader FP&A team reducing time spent manipulating data and more standardized reportina.
- Accurately forecasted and reconciled actuals to within 3% deviation from target for 6 consecutive quarters.
- Identified areas of savings for the company, one of which will have a material affect on reducing COGS & increasing Gross Margin.

#### **OLYMPUS CORPORATION | SOUTHBOROUGH, MA**

Oct'17 - Mar'20

Financial Analyst II, Olympus Surgical Technologies of America

Project-based finance role center around the partnership and cross collaboration with; Marketing, R&D, Supply Chain, HR, PMO, and Manufacturing. Primary Responsibilities: CapEx budgeting, tracking and reporting, 12 – project teams and their associated monthly KPI reports (GAAP and IFRS format required due to Olympus domiciled in Japan), project and departmental forecasting and reconciliation, and various financial model updates & testing.

- Successfully launched 4 products during my tenure at Olympus (Mainly in the EndoTherapy & ENT space)
- Implemented a series of efficiencies & standardizations within CapEx reporting creating more clarity to the executive leadership for more informed business decisions.
- Advanced Excel skills acquired; PowerBi, Microsoft PowerTools, various reporting efficiencies to reduce time spent manipulating data.

#### **DELL TECHNOLOGIES | HOPKINTON, MA**

Financial Analyst, S&M, Converged Platforms & Solutions Division

Entry-level role reporting to the Controller of FP&A. Main Responsibilities were centered around white-glove financial business partnering to the high-speed growth of the U.S. Marketing team. Budget creation and reconciliation as well as vendor and invoicing troubleshooting were all daily activities.

Implemented a robust budgeting process across 14 Marketing departments exposing a financial accountability issue that was 1 identified and corrected shortly upon execution.

MATTHEW BENOIT

Oct'14 - Oct'17

Mar'20 – Present

MATTHEW BENOIT

Skilled in vendor relationships, Invoicing triage and troubleshooting, process creation & ability to work in "white-space", business partner white glove service and working in a fast-paced environment.

#### NEW YORK LIFE INSURANCE | WALTHAM, MA

**Registered Representative & Life-Insurance Agent** 

Entrepreneurial endeavor of creating my very own financial services company. A 100% commission-based role, I woke up each day hungry to earn peoples' trust and business. Cold-calling, warm-calling, prospecting, and asking for referrals were the bread and butter for this role. Sitting down with individuals to discuss their future financial/life goals and aspirations while considering an unfortunate event was truly something special and the greatest experience of my career thus far.

- Effectively created and managed a Book of Business valued at \$8.575M in one year.
- Successfully earned the trust and business of over 14 people
- ~ Licenses earned but since lapsed: Series 6, Series 63, Life Insurance, Health Insurance

#### STATE STREET GLOBAL SERVICES | BOSTON, MA

Fund Accountant - State Street Scholar - 9-month Internship

As a State Street Scholar, I worked hand-in-hand with internal business units, performing meaningful and substantive tasks, while gaining work experience in a cutting edge financial services company.

#### BENOIT TREE & LANDSCAPE | CHARLTON, MA

Foreman & Laborer

Family-owner business, worked as a laborer for most summers but once in college I was promoted to foreman where I manage two individuals for 4 summers.

#### **EDUCATIONAL & PROFESSIONAL DEVELOPMENT**

#### **BOSTON COLLEGE**

Dual Degree (Part-Time) - Anticipated completion 2024

#### UNIVERSITY OF MASS, BOSTON

Bachelor of Science in Management - GPA 3.30; Cum Laude

HARVARD BUSINESS SCHOOL ONLINE

Leading with Finance

#### **EXTRACURRICULAR ACTIVITIES**

INSULET SOFTBALL

INSULET YOUNG PROFESSION ERG (CHAIR OF NETWORKING)

OLYMPUS SOFTBALL (CAPTAIN)

UNDERGRADUATE STUDENT LEADERSHIP AWARD

UMASS BOSTON STUDENT SENATE (Vice-Chair of B&F Committee)

Page | 2

Aug'12 – May'13

8 Summers

Sep'13 - Oct'14

Dear Northborough Board of Selectmen,

As a lifelong Northborough resident, I am delighted at the news of the formation of NDEIB, a vitally important new committee for our town.

My name is Kevin Reale, I am a 22-year-old recent graduate of UMass Amherst currently working as an EMT, and in the process of applying to medical school. I am proud to have been born and raised in Northborough, and am a graduate of Peaslee (2010), Melican (2013), and Algonquin (2017).

One of my favorite aspects of Northborough is the sense of community we have with one another. This became apparent to me when I took part in the inaugural season of the challenger baseball program. Its origin began solely with the good nature of volunteers from the community including Sean Durkin and Jim Furlong. In my five years working with that program, it blossomed from our small group of about ten kids into a full fledge league comprised of numerous local towns and countless volunteers from the local community. It was really inspiring to see the potential our community has to come together for a good cause.

Along with being a Northborough resident, another major piece of my identity has come from being an active member of the LGBT community. As such, I believe I can provide a rather unique perspective on the current strengths and shortcomings when it comes to diversity, equity, and inclusion in our schools, having been such a recent graduate of the school system. In my time at Algonquin, I served as varsity hockey and golf captain and was involved in the National Honors Society. I was also awarded the Mark S. Fidyrch Memorial Citizenship award in 2017.

I am excited for the future of this committee because I think it has the potential to open more exciting opportunities centered around diversity and inclusion. I'm confident the residents of Northborough would be excited for the increased awareness this committee could bring, and I would be honored to be a part of it.

Sincerely, Kevin Reale

# Kevin J. Reale

1 Danforth Drive, Northborough, MA 01532 • (774) 312-5550 • kreale@umass.edu

## EDUCATION / ACADEMICS

University of Massachusetts, Amherst - Class of 2021 Major: Public Health (Pre-Med); Minor: Biology Cumulative GPA: 3.802

## **EXPERRIENCE**

## **EMT-B**, Carewell Urgent Care

- Responsible for clinical operations at a community urgent care center, seeing over 100 patients a day in a one on one setting during the COVID-19 pandemic
  - > Responsibilities: triaging patients, patient intakes, COVID nasal swabbing, phlebotomy, rapid lab tests, wound care, brace fitting, answering phone calls

#### Brown Lab at University of Massachusetts, Medical School

- Lab technician with over 400 hours of experience working mainly on gene therapy techniques (miRNA) in silencing deleterious genes that cause neurodegenerative disorders, such as Amyotrophic Lateral Sclerosis (ALS)

> Skills: western/southern blots, cell culture, drug treatments, DNA/RNA harvests, QPCR, PCR, gel electrophoresis, genotyping, tissue harvests, cryosectioning, blood DNA extraction, animal medicine (mice)

## Ford Lab at University of Massachusetts, Amherst

- Leading a research project testing my own optimized fecal DNA extraction method against commercial products, to be used in developing countries to identify potential drinking water contamination sources

> Skills: leadership, scientific writing, teamwork, communication, organization

## EXTRA-CURRICULAR ACTIVITIES AND COMMUNITY SERVICE

## **Crisis Text Line Counselor**

o Served as an online counselor for the 24/7 crisis hotline service. Much of the work is listening to people explain their crisis, then working together to help them come up with potential solutions.

## **Undergraduate Teaching Assistant** (Intro to Public Health)

Work directly with professor to facilitate in class discussion as well as grade students work, and provide feedback. 0

## **Challenger Youth Sports Mentor/Coach**

o Served as a coach and mentor for physically and mentally disabled youth on multiple local sports teams, year round

## **Community Service Director** (Alpha Sigma Phi Fraternity)

o Planed and operated multiple community outreach events, and ensured participation of 15+ hours of service per semester for over 90 members. Worked events with the American Red Cross, Amherst PD, and local community

## **Philanthropy Director** (Alpha Sigma Phi Fraternity)

o Planed multiple community outreach events to raise money for various organizations such as the Bay State Children's Hospital (\$7,500 raised), and the Wounded Warrior Foundation.

## HONORS, AWARDS AND SPECIAL RECOGNITION

- University of Massachusetts, Amherst Dean's List (Fall 2017, Spring 2018, Fall 2018, Fall 2019, Spring 2020, Fall 2021)
- Mark S. Fidrych Memorial Citizenship Award Annual award for someone in the local community who actively participated and advocated for the involvement of special needs children in sports
- Participant in: New England Amateur Golf Championship (2017, 2018, 2019, 2020, 2021), Massachusetts Amateur Golf Championship (2017, 2020)
  - Massachusetts Interscholastic Athletic Association (MIAA) Sportsmanship award (2017)

#### (Jan 2020-May 2020)

(April 2019-present)

## (2014-2019)

## (Nov 2018-May 2019)

# (May 2019-Nov 2019)

(May 2020-present)

(November 2018-May 2021)

(May 2018-August 2018)

# MELISSA A. DIGLIO

6 Captain Eager Drive, Northborough, MA 01532 · 781.879.8046 melissa.a.diglio@gmail.com · www.linkedin.com/in/melissa-diglio Committee for Diversity, Equity, Inclusion and Belonging – February, 17<sup>th</sup> 2022

Dear Board Members,

I'd like to formally submit my interest in becoming an appointed member to the Committee for Diversity, Equity, Inclusion and Belonging. I'm a newer Northborough resident and can't think of a better way to plant some roots within the community and invest in my children's future here. I currently have one son and my wife is due with our second son in less than 1 month. Doing my part to cultivate a community of belonging an acceptance for my family and neighbors is an undertaking I feel passionately about, If given the opportunity, I believe I can do so on this committee.

Working towards building inclusivity and trust within communities is an effort I have been committed to both personally and professionally for many years. For the last 14 years I have worked in Student Affairs as a member of the Bentley University Police Department. Currently, I manage their 911 Communications Center. Working in campus law enforcement has allowed me the privilege to step outside of my day to day responsibilities and engage with the community on a deeper level. I serve as a representative on the university's Diversity Council as well as on our divisional Equity & Inclusion Committee. In my role as a committee member, I initiated our first annual Diversity Conference, successfully held in 2016. The conference featured an accomplished keynote speaker and offered 10 different session blocks of ranging topics, one of which I lead, entitled "Unity through Our Diversity". Additional examples of relevant work includes presenting out to groups of 100+ on various DEI topics on a bi-monthly basis and co creating workshops for our student leaders that focuses on identifying privilege in our daily lives and the strengths in our differences. The work I have contributed to on both the council and committee has directly impacted the University's five year strategic plan and has helped steer the community toward a future of progress.

Attached you'll find a professional resume outlining other attributes and skills I hope to bring to the table if chosen to serve. Thank you for your time and consideration and I'm hopeful for the opportunity to continue this conversation.

Respectfully,

Melissa A. Diglio

# MELISSA A. DIGLIO

# Director

Leading organizations through solutions-driven collaboration and a commitment to creating measurable success.

Recognized by the Chief of Police and Divisional VP for significant Involvement in the design and Implementation of the Bentley **Police Communications Center** upgrade- Including work with campus partners and outside vendors (2020)

Strategic Planning & Leadership

Staff Training & Development

Stakeholder Management

**Project Management** 

Dedicated to establishing, executing, and exceeding public safety standards through rigorous readiness preparation and an in-depth understanding of stakeholder needs. Leads by example, setting high expectations and coaching team to fulfill on its commitments. Serves as a trusted advisor on topics ranging from technology rollouts and diversity and inclusion initiatives to performance and project management. Committed to remaining abreast of industry trends and practices in an ever-evolving workplace.

- Engages with university stakeholders at all levels to fully understand their unique needs.
- Drives key insights to support organizational effectiveness.
- > Facilitates collaboration and engagement within the organization by leveraging strengths of direct reports, colleagues, and supervisors alike.
- > Manages multiple cross-functional projects and initiatives while demonstrating flexibility and critical attention to detail.

#### **Core Competencies**

- **Risk Management**
- **Process Improvement**
- Relationship Management
- Data Analytics | Reporting

- **Communications Planning**
- **Presentation Development**
- **Needs Analysis**
- Change Management

## Professional Experience

#### **BENTLEY UNIVERSITY POLICE DEPARTMENT** Waltham, MA

#### Communications Center Manager • 01/2019 to Present

Provide leadership, supervision, and development to a team of six direct reports. Create and implement policy and procedure in compliance with accreditation standards. Continued programing and maintenance of supporting software applications. Manage the repair and installation of supporting hardware. Work closely with key stakeholders and various working groups to ensure the efficient and effective delivery of services to community members.

- Created and implemented procedures for ongoing performance management and quality assurance for all public interactions with Police Dispatchers.
- + Successfully co-led the rollout of the university's first emergency notification system resulting in over 90% efficacy in all subsequent full-scale activations.
- + Lead the Police department through the successful transition from on-premises to SaaS solutions for multiple public safety applications.
- Chaired the committee tasked with communicating all COVID policies to our off-campus students (3,000+). +
- Co-creator of the University's Crisis Communications Assessment Grid which is used to gauge the severity of incidents/events and dictates the proper level of communication necessary.
- Collaborated with the logistics team tasked with creating a Quarantine and Isolation System for all on campus + residential students.
- + Stands as the Police department's CJIS representative.
- Co-chaired the Bentley Staff Advisory Committee that successfully rolled out a university-wide peer recognition program + which received over 200 peer nominations in its first year.
- Stands as a member of the divisional equity and inclusion committee presenting out on various topics to a virtual + audience of 150+ attendees on a bi-monthly basis.

#### Access Database Administrator • 2018 to 2019

Managed the administrative functions of the Bentley University access control system (C-CURE 9000) and the day-to-day functions of the University Card Office. Maintained oversight and functionality of the campus-wide closed circuit television system as well as the university's parking database.

- + Programed hundreds of access clearances, building schedules, panic alarms, and system events that allow thousands to function and move with ease throughout a secure open campus environment.
- Worked with administrative computing and systems professionals to create integrations for many tasks, including student billing of parking decals and citations as well as the transfer of data from the university ERP system to the police department's PAC system.

#### Card Access Program Administrator • 2015 to 2018

Directed the day-to-day operations of a high functioning, customer service-oriented office. Managed up to seven student employees. Created working schedules, managed inventory, analyzed and reported on-campus usage. Maintained accurate accounting of all monies collected by the office.

- + Created and implemented a citation appeal system which was utilized by a student appeals board, ensuring students would be heard and decided on by a group of their peers, establishing a more equitable process for all.
- + Collaborated with outside vendor Myphoto to provide a virtual way for students to send in their own photos for their student IDs. This option greatly impacted the process of student move-in days.
- + Partnered with the MBTA to offer discounted rider fare for all students, distributed passes, and maintained the administrative system.
- + Sole editor of the University Police website.

#### 911 Police Dispatcher 2008 to 2015

Received emergency calls by telephone, radio system, or walk-in traffic, and dispatched appropriate emergency response personnel accordingly. Created logs of all calls received using the computer-aided dispatch system and prepared reports as necessary. Interviewed and trained new communications officers.

- + Certified by Federal Emergency Management Agency (FEMA) in Incident Command System (ICS) 100, National Incident Management System (NIMS), MGT-361 Managing Critical Incidents
- + Certified by APCO in Emergency Medical Dispatch and Communications Supervisor
- + Certified by PowerPhone in Active Shooter and Crisis Negotiations
- + Certified Forensic Experiential Trauma Interviewer
- + Certified by Software House in C-Cure 9000 Advanced System Manager

## Education | Training | Skills

Graduate Certificate in Business Ethics and Social Responsibility

Bentley University's McCullum Graduate School of Business, GPA 3.66

Bachelor of Science in Leadership Management | Bentley University

Instructor of BLS and First Responder | Municipal Police Training Committee

#### Instructor of Basic and Advanced Self Defense | R.A.D. Systems

Technology: Microsoft Office, Outlook 365, Workday, C-Cure 9000 Administration and Monitoring, ARMS Automated Records Management System, Rave Mobile Safety, Alertus, ExacqVision, CJIS, and NCIC Nominated for an annual divisional award given to those who "embody what it means to face an unexpected adversity, persevere with a program or service, and bring it to a positive conclusion." (2021)

Awarded Special Recognition by the Massachusetts Association of Campus Law Enforcement Administrators for efforts responding to an emergency call for service (2012)

## **Diane Wackell**

From:	Seira Shalton <seira.shalton@gmail.com></seira.shalton@gmail.com>
Sent:	Thursday, February 17, 2022 11:42 AM
To:	Diane Wackell
Subject:	Northborough Committee for Diversity, Equity, Inclusion and Belonging
Attachments:	SShalton_Resume.pdf

CAUTION: This email originated from a sender outside of the Town of Northborough's mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Dear Diane,

I am writing to express interest in volunteering for the Northborough Committee for Diversity, Equity, Inclusion and Belonging.

In my efforts to create a diverse and inclusive environment, I have designed, developed and led a host of programs inviting employees to share their backgrounds and experiences with each other. At Commonwealth Financial Network, I'm heavily involved with the Women's Leadership Network and ERGs where I provide education and hold events for our internal employees and clients. At Bentley University, I served as Faculty advisor for the Muslim Student Association and was on the core committee providing counselling for students and staff members during the 9/11 crisis. I continue to serve on multiple diversity panels for the ongoing discussions on issues relating to race, gender, religion and culture revolving around corporate culture.

I am passionate about people bringing their whole, authentic selves wherever they are and committed to creating an inclusive environment, where everyone can thrive in meaningful ways. My contributions include designing and establishing innovative, comprehensive and continuing learning journeys, as well as strategic programs and events. My resume is attached for your review. Thank you for your consideration and time.

Best regards, Seira Shalton

## NORTHBOROUGH, MA 01532 508-735-1536 | seira.shalton@gmail.com | www.linkedin.com/in/sshalton/

#### PROFESSIONAL PROFILE

Learning & Development leader with extensive financial services and high-tech industry expertise. Adept at leading and directing global UX, learning, and development initiatives for performance improvements and leading high-impact teams in fast-paced, changing environments. Outstanding ability and success designing and executing cross-divisional diversity, equity, and inclusion initiatives. Proficient at leading and driving enterprise-level projects and design implementation through an interactive learning approach using simulation, blended learning, social networking, and innovative solutions to identify coaching opportunities and improve the customer experience.

#### Core Competencies:

- Strategic Planning/Vision Setting
- Innovative eLearning Design & Development
- Proficient in Waterfall, Agile & Lean methodologies
- Skilled Qualitative & Quantitative Researcher
- Performance Outcomes & Improvement
- Executive Learning and Leadership Development
- Leading, Coaching, and Mentoring
- Culture/Employee Engagement
- Continuous Improvement
- Strategic Diversity, Equity & Inclusion Integration

#### WORK EXPERIENCE

#### COMMONWEALTH FINANCIAL NETWORK, Waltham, MA

#### Vice President, Learning & Development

Lead enterprise design, development, and delivery of strategic learning solutions and sustainable learning operations including planning, content development, execution, and evaluation for enterprise-wide, end-to-end solutions.

- Build and lead the strategic effort to design, develop, and execute both the Learning & Development and Diversity, Equity & Inclusion functions using design thinking principles to enable individuals to grow and develop their careers in an inclusive environment.
- Design the executive leadership development programs embedding diversity, inclusion, and engagement to increase succession and bench readiness and overall effectiveness of Commonwealth's leaders.
- Create a measurement methodology to determine program effectiveness and to inform future investment strategies.
- Serve as Chief Learning Officer, advocate, and thought leader at conferences and with customers to inspire our industry, our advisors and their team, our products, and services.
- Institute best-in-class performance management and career development practices, resulting in top, diverse industry teams—and loyalty—with a voluntary retention rate of 90%.
- Drive the learning and talent agenda, owning the systems/team, and shaping the operating model for the best possible learning and talent experience.

07/2019 - Current

#### BOSTON SCIENTIFIC CORPORATION, Marlborough, MA

#### **Principal Learning Experience (LX) Specialist**

Led the design and delivery of a comprehensive, effective, and modern Global Clinical training program that addressed the needs of the organization inclusive of regulatory, quality, and process-driven content to ensure effectiveness for both personal and professional development.

- Designed and developed organizational management strategies for the Office of the Chief Medical Officer (CMO) and Global Clinical strategic training plan and annual operating plan for development, alignment, and process improvement.
- Designed and developed an overall training strategy for Global Clinical Operations (GCO) using innovative solutions and platforms.
- Created, implemented, and maintained components of a comprehensive compliance training and communications program for GCO Compliance.
- Developed Centers of Excellence (COE) for GCO to share product-agnostic best practices training programs globally in a swift and lean manner to enable trial teams to focus on higher value-add work, and remolding redundancies for clinical trials to begin and finish on schedule successfully.
- Maintained existing and helped develop new tools and processes in support of training and communication program execution, tracking and reporting in the LMS and other platforms.
- Used data to assess learner behavior and trends focused on advancing training program effectiveness.

#### LIBERTY MUTUAL INSURANCE, Hopkinton, MA

Team Lead Senior Instructional Design & UX Lead

Built learning strategies that enabled employees from senior management to individual contributors and in-tact teams to grow and continuously develop in the critical skills, knowledge, and expertise to be high-performing and support the continued success of the organization.

- Managed and led a team to identify needs and design strategies to develop the appropriate learning and development initiatives to align business goals with employee performance and improve their experiences.
- Applied a combination of instructional design, user experience, and human factors information design to create an interactive heuristic learning approach.
- Designed storyboards and helped create prototypes and wireframes to build appropriate products (such as gaming modules) for training and performance.
- Employed Waterfall, Agile, and Lean project management methodologies.
- Designed innovative simulations through data collected using human factors/user experience methodologies, such as running focus groups and interviews to evaluate strategies and tools to achieve the desired learning and performance outcomes.
- Reviewed program evaluations, test results, and participant/manager feedback on training effectiveness to make recommendations for program improvement organization-wide.

#### HIGH TECH, ACCOUNTING AND FINANCIAL FIRMS, Remote, USA

#### Independent Consultant

Built and developed learning and training for multiple high-tech industries, accounting, and financial firms.

- Researched, designed, and developed training materials from soup to nuts.
- Designed and created training by employing sound instructional and user experience designs, conducted needs analysis, and included change management where needed.

09/2006 - 06/2010

04/2011-07/2018

#### BENTLEY UNIVERSITY, Waltham, MA

#### **Specialty Labs Research Consultant**

Researched, identified, and procured trends, developments, and software for Bentley's Specialty Labs (Trading Room, Center for Marketing Technology, ACELAB, Design and Usability Testing Center, Center for Languages and International Collaboration, and Distance Education Classroom).

- Managed staff to design, develop, coordinate, and conduct training for the use of Bentley's Specialty Labs software applications, eKnowledge Infrastructure (knowledge management system) within the Specialty Labs and all academic departments.
- Integrated and coordinated distance-learning technologies into Bentley's Tax and Financial Planning curriculum using learning platforms.
- Project Manager for business management and research projects.

#### **Adjunct Faculty**

Prepared and developed study materials for undergraduate classes taught.

- Taught classes in International Studies.
- Organizer and committee member for the First Annual Bentley Debate and served faculty advisor for Muslim Student Association (MSA).
- Served as a core committee member for Bentley Spiritual Life during 9/11 and counseled students and staff members.

#### EDUCATION

**Professional Graduate Certificate**, Human Factors Information Design (HFID) & User Experience (UX), <u>BENTLEY UNIVERSITY</u>, Waltham, MA

Master of Education, Instructional Design & Technology, <u>UNIVERSITY OF MASSACHUSETTS</u>, Boston, MA Master of Arts, Religious Studies, <u>ARIZONA STATE UNIVERSITY</u>, Tempe, AZ Bachelor of Arts, Humanities, <u>ARIZONA STATE UNIVERSITY</u>, Tempe, AZ

#### **A**FFILIATIONS

Advisory Council Member, Harvard Business Review User Experience Professional Association eLearning Guild Association For Talent Development Northeast HR Association International Society for Performance Improvement Learning & Performance Institute Women In Technology Game On Learning! Diversity Inc. Women's Network of Boston

#### **Diane Wackell**

From:	Yong Tan <yongtan23@gmail.com></yongtan23@gmail.com>
Sent:	Wednesday, February 16, 2022 4:13 PM
То:	cmsmailer@civicplus.com; Diane Wackell
Subject:	Re: Volunteers Needed: Northborough Committee for Diversity, Equity, Inclusion and
	Belonging
Attachments:	Yong's resume.pdf

CAUTION: This email originated from a sender outside of the Town of Northborough's mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Hi there,

I am a Northborough resident and would like to be on the Northborough Committee for D & I. It is great for me to make the contribution to the team and Northborough town.

Our family moved from Shanghai, China to the US in 2014 and landed in Boston. We lived in Westborough for about 8 months in a rental apartment. And we bought our house in Northborough, MA in 2015.

Attached is my resume for your reference.

Yong Tan Phone: <u>508 818 7732</u>

On Wed, Feb 16, 2022 at 12:59 PM Northborough MA < <u>cmsmailer@civicplus.com</u>> wrote:

# Volunteers Needed: Northborough Committee for Diversity, Equity, Inclusion and Belonging

Press Release: February 16, 2022

**TOWN OF NORTHBOROUGH** 63 Main Street Northborough, MA 01532-1994

<u>Press Release</u> February 16, 2022 For immediate release:

<u>Volunteers Needed</u> Northborough Committee for Diversity, Equity, Inclusion and Belonging

## Contact

5088187732 (Mobile) yongtan23@gmail.com

www.linkedin.com/in/yong-tanbbb14922 (LinkedIn)

## Top Skills

Program Management Operations Management ODM/OEM Management

## Languages

English (Full Professional) Chinese (Simplified) (Native or Bilingual)

Certifications Certified PMP Leadership: Practical Skills Interpersonal Communication Executive Leadership



# Yong Tan

Director, Hardware Engineering Program Management Greater Boston

## Summary

Leadership on global program management and people management; proven track record in delivering large programs across geographical locations and cross-functional teams; building up a high-performance team to meet business goals; demonstrated program management expertise in the fast-paced and challenging organizations with the excellent record; experience in working with external strategic design partners in the Far East. Accredited MBA; Certified PMP.

## Experience

#### Microsoft

Director, Hardware Engineering Program Management August 2020 - Present (1 year 3 months) Greater Boston: Redmond WA

Microsoft Azure is the world's most trusted, reliable, safest, and secure cloud. - Manage and lead a group of world-class Technical Program Managers to

deliver cutting-edge, outstanding storage hardware for Azure's customers.

- Responsible for people management of Storage and Infrastructure

Technical Program Management organization; hire, develop and implement organizational structure, delivering performance reviews, providing continual feedback, coaching, and career growth for direct reports.

- Work with engineering and product management leadership to define the organization's long-term strategy and product roadmap.

 Leadership to articulate the technology, requirements, goals, and milestones of the NPI program; work with engineering to ensure the right balance of budget, quality, and TTM, that we focus on addressing the highest priority partner team and customer needs.

- Executive Approval on end-to-end program plans (from Inception to Launch), influence teams to deliver against them, and keep the org. and leadership informed on progress; work with teams to set program milestones, communicate statuses, identify potential setbacks, and drive the resolutions.

- Leadership sponsor to drive internal process improvements across multiple teams and functions.

#### Akamai Technologies

Hardware Engineering Program Mgmt. & Business Operations Leader June 2017 - August 2020 (3 years 3 months) Cambridge, MA

- Full responsible for all aspects of driving hardware program results including but not limited to program requirements, deliverable, schedule, budget management, engineering design & validation, operations, ODM/JDM management and production on-time-delivery

- Manage NPI (New Product Introduction) engineering program life-cycle from concept, feasibility, design and validation to mass production and deployment

- Manage hardware road-map and portfolio; work with Akamai key stakeholders to introduce new generation server and switch to deploy into the vast Akamai global networks (more than 240,000 servers worldwide)

- Lead the cross-functional strategic planning and product development process, leading conversations with key stakeholders to develop concepts for strategic initiatives, developing those into detailed program / project plans (including road-map, funding planning, resource planning and critical milestone)

- Manage executive communication and effectively develop relationships with sponsor and stakeholders

- Act as Networks advocator to work with Network Engineering, Planning, Capacity, Supply Chain, Documentation, Lab and Field Operations to drive Akamai Networks deployment optimization

- Drive organization's initiatives and continuously improving process to increase the effectiveness of product development process & operational excellence

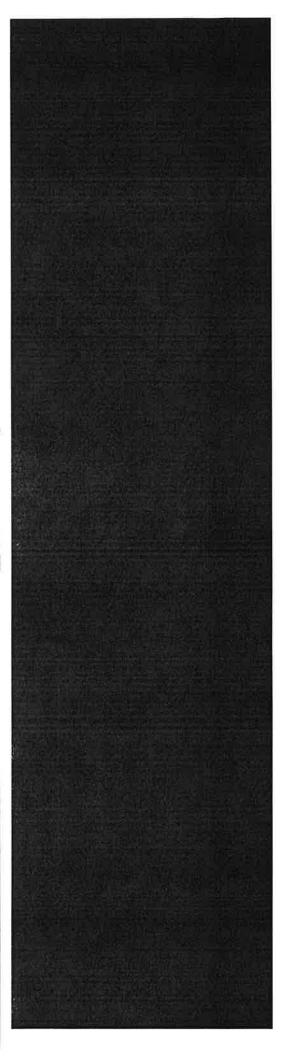
- Define and manage Hardware Engineering Design Process, NPI and Phase Exit review and approval

- Interface with engineering managers/director to drive program planning, define milestones and resources, track progress, resolve dependencies, evaluate risks and proactively remove obstacles to drive program progress

## EMC

9 years 3 months

Global Lead Program Manager, EMC Global Hardware Engineering September 2014 - June 2017 (2 years 10 months) Hopkinton, MA



- Led and managed highly complex EMC Core Technology Divisions (VMAX and VNX) Hardware Engineering programs

- Led global teams based in China, Thailand, Cork, Hopkinton successfully launched VNX historical product "UNITY" in EMC World 2016. Realizing "UNITY" revenue achieves the first \$100M.

- Provided cross functional leadership and resolutions on significant program roadblocks to meet business goals

- Created global teams to drive programs to meet interim and long – term program milestones

- Managed program budget ranges from \$1M~\$5M to delivery program in quality, time, scope and budget

- Streamlined Hardware Engineering System and Platform release processes and criteria across organization

- Chaired global program review with Hopkinton executives to insure program on track in deliveries, budget, scope and quality

- Matrix managed and developed 6 China-based Program Managers

Senior Manager/Consultant Program Manager, China Program Management & Operations April 2008 - September 2014 (6 years 6 months)

Shanghai City, China

- Built up a high performance Program Management team from scratch to a team consists of 7 Program Managers, 2 Product Data Stewards and 2 Material Controllers

- Led and drove local and global teams to release critical hardware platforms (Disk Array Enclosure and Disk Processor Enclosure) and various Small I/O cards to production

- Managed annual program budget ranges from \$10M to \$20M with corporate function directors, finance controller

- Streamlined China Engineering operations and processes to align with corporate processes.

- Drove processes improvement to reduce China inventory/capital budget from \$3M (2010) to \$1M (2013)

- Provided thoughtful leadership to Shanghai Program Management community and across China Engineering team to ensure best practices and engineering excellence

- Chaired Quarterly Business Review and took leader role to drive EMC Asia external design partners' continuous improvement on areas of program management, design, test, serviceability and strategic alignment

#### Gateway

Senior Program Manager, China ODM Manager& Operations August 2006 - April 2008 (1 year 9 months) Shanghai, China

- Overall in charge of three Gateway ODMs in Asia for laptop business unit

- Managed manufacturing readiness from NPI to production for laptop business

- Drove worldwide fulfillment and improved OTD (On – Time – Delivery) from 83% to 97%

- Led global cross functional teams consist of manufacturing, test, industrial design, quality and firmware to address any block issues for worldwide shipment

- Acted as Gateway Asia liaison to manage the communications. Upward and downward through organization and Asia external partners; escalated critical blocking issues and presented resolutions to corporate executives

 Drove executive Quarterly Business Review with external design partners;
 Overall in charge of each partner performance to meet Gateway requirements on quality, budget and On – Time – Delivery

- Set up first business operations model and processes for Gateway's China channel partner – "Digital China" and ramped up annual revenue from \$0 to \$200M

#### Inventec

Section Manager, Manufacturing Process Department August 2003 - August 2006 (3 years 1 month) Shanghai. China

- Managed an Engineering Process team consists of 7 engineers and 3 technicians

- Overall in charge manufacturing process from SMT to assembly; 3 SMT lines and 4 System assembly lines

- Set up 1st AOI and 5DX station for Sever Division for Intel and HP to improve the SMT yield rate from 85% to 93%

- Successfully transferred production lines from plant No.1 to plant No.3; Ramped up production within 3 months and reached defined yield rate

- Built up a strong Engineering Process team and made the contribution to 1st 600,000 sever shipment milestone in Shanghai factory

# Education



The University of Hong Kong Master, Executive Stream, International MBA · (2011 - 2013)

Katholieke Universiteit Leuven, Belgium Master, Master in Industrial Management · (2002 - 2003)

Dalian Polytechnic University Bachelor, Mechatronics · (1997 - 2001)