**RECEIVED** By Andrew Dowd at 4:00 pm, Feb 10, 2022



## **BOARD OF SELECTMEN**

MEETING AGENDA Monday, February 14, 2022 7:00 p.m.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. <u>No inperson attendance by members of the public will be permitted.</u>

## <u>To view or listen</u>

- Live Stream link YouTube: https://www.youtube.com/channel/UCRdBrw3HeEAMB\_KFKasrgXA
- Zoom webinar link: <u>https://town-northborough-ma-us.zoom.us/j/84889680795</u> When prompted, enter Password 070707
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923 When prompted, enter Meeting ID 848 8968 0795 and Password 070707

## For Public Comment

\*\*\* Public comment will be limited to 3 minutes per person \*\*\*

- **By Phone** Dial \*9 to raise your hand and wait to be recognized by the Chair. <u>Please note that part of your phone number will be visible to those viewing the meeting.</u>
- **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair



# BOARD OF SELECTMEN MEETING AGENDA Monday, February 14, 2022 7:00 p.m.

\*Approval of January 24, 2022 Meeting Minutes

### 7:00 p.m. - <u>CHANGE OF MANAGER</u>

To consider an application from Indoor Sports Management Inc. d/b/a Replays to change the manager of their Wine & Malt Beverages License for premises located at 185 Otis Street.

#### REPORTS PUBLIC COMMENTS NEW BUSINESS

- 1. Snow & Ice Budget Update.
- 2. Discussion regarding a new Town-wide Wellness Initiative "BeWellNorthborough".
- 3. Consideration of the recommendation to establish a new advisory Committee for Diversity, Equity, Inclusion and Belonging.
- 4. Recommendation for Appointment to the Community Affairs Committee.
- 5. Execution of Cemetery Deed 1140.
- 6. Any other business to come before the Board.
- 7. Executive Session pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (Collective Bargaining Strategy Planning) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.