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By Andrew Dowd at 4:50 pm, Jun 04, 2020

BOARD OF SELECTMEN
APPROPRIATIONS COMMITTEE

MEETING AGENDA

Monday, June 8, 2020

7:00 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Selectmen and Appropriations Committee will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/88662327903>
When prompted, enter Password 251761
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 886 6232 7903 and Password 251761

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. Please note your phone number will be visible to those viewing the meeting.
 - **By Zoom** Click "Raise Hand" on the bottom of your screen and wait to be recognized by the Chair
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APPROPRIATIONS COMMITTEE

MEETING AGENDA

Monday, June 8, 2020

7:00 p.m.

*Approval of May 18, 2020 Meeting Minutes

7:00 p.m. - PUBLIC HEARING

To consider an application for a Change of Ownership as submitted by Wegmans Massachusetts, Inc. for their All Alcoholic Beverages Package Store License for premises located at 9102-9104 Shops Way.

**7:05 p.m. - JOINT PUBLIC HEARING WITH
APPROPRIATIONS COMMITTEE**

Approval of the revised FY2021 General Fund Budget, including Northborough K-8 Schools, Algonquin Regional High School and General Government Departments.

7:30 p.m. - JASON LITTLE, FINANCE DIRECTOR

- Approval/Execution of Bonds and Bond Anticipation Notes.
- Approval/Execution of Advances in Lieu of Borrowing.

REPORTS
PUBLIC COMMENTS
NEW BUSINESS

1. Discussion regarding the logistics of the June 22, 2020 Annual Town Meeting.
2. Discussion and approval of process for Outside Dining applications.
3. Letter of support for the Town's FY2021 Municipal Vulnerabilities Preparedness (MVP) Grant application.
4. Proclamation for the graduating Class of 2020.
5. Execution of Cemetery Deeds 1098 & 1099.
6. Next Meeting Date – June 15, 2020.
7. Any other business to come before the Board.